



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, December 3, 2024

Council Chambers, 1175 E Main Street

Live stream via rvtv.sou.edu select RVTV Prime.

HELD HYBRID (In-Person or Zoom Meeting Access)

Public testimony will be accepted for both general public forum items and agenda items.

If you would like to submit written testimony or if you wish to speak electronically during the meeting, **complete the online [Public Testimony Form](#) no later than 10 a.m. the day of the meeting.**

**Revised 12/2/2024*

5:00 p.m. Executive Session

1. To consider information or records that are exempt by law from public inspection pursuant to ORS 192.660 (2)(f).

6:00 p.m. Regular Business Meeting

I. CALL TO ORDER

- a. Land Acknowledgement**

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

V. APPROVAL OF MINUTES

VI. CONSENT AGENDA

- a. Approval of Liquor License for Masala Bistro and Bar
- b. Resolution 2024-31 Declaring the Canvass of the Vote of Election held in and for the City of Ashland, Oregon November 5, 2024.
- c. Social Equity and Racial Justice Advisory Committee Appointment
- d. Housing and Human Services Advisory Committee Appointment

VII. SPECIAL PRESENTATIONS

- a. Western Rivers Conservancy

VIII. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda

IX. PUBLIC HEARING

- a. ORDINANCE 3253 An ordinance amending AMC Section 10.120.010 Enhanced Law Enforcement Area and Persistent Violation to add a CAP East.

X. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. Second Reading - ORD 3244 Amending AMC 2.10 to Establish Uniform Policies and Operating Procedures for Advisory Committees and Commissions





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XI. UNFINISHED BUSINESS

- a. USDA RESP Loan Update and Program Roll-Out Plan

XII. NEW BUSINESS

- a. Affordable Housing Trust Fund Reallocation Request: Sunstone Housing Collaborative
- b. Appointment of Councilor Kaplan to Sunstone's selection committee
- c. Council Adoption of 2200 Ashland Street Master Plan
- d. 2200 Ashland Street Facility Plan Ad Hoc Committee

XIII. CITY MANAGER REPORT

- a. City Manager Report

XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

**** LAND ACKNOWLEDGEMENT**

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.

