



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

REGULAR BUSINESS MEETING AGENDA

Wednesday, December 4, 2024

1175 E Main Street - 6:00 PM

To attend the meeting or to provide public input, see public participation instructions at the end of the agenda.

I. CALL TO ORDER

II. APPROVAL OF MINUTES

1. APRC Study Session October 2, 2024

III. ADDITIONS OR DELETIONS TO THE AGENDA

IV. PUBLIC FORUM

V. CONSENT AGENDA

1. ASAC Minutes September 9, 2024 Agenda Item Report and Minutes

VI. DIRECTORS REPORT

VII. BUSINESS

1. 2025 APRC Meeting Schedule Agenda Item Report and Draft Schedule
2. Ashland Parks Foundation Annual Report
3. Senior Services Division Annual Report Agenda Item Report
4. Lithia Park Master Plan Project Priorities Agenda Item Report and Project List
5. Capital Improvement Plan Public Comment Agenda Item Report

VIII. ITEMS FROM COMMISSIONERS/STAFF

1. Liaison Report

IX. LOOKAHEAD REVIEW

1. Lookahead

X. UPCOMING MEETING DATES

1. APRC Regular Business Meeting January 8, in Council Chamber, 6:00 PM (Tentative)
2. ASAC Meeting January 13, at the Senior Center, 3:30 PM
3. RDAC Meeting January 16, at the Lithia Park Cabin, 4:00 PM
4. APRC Study Session, February 5, in Council Chamber, 6:00 PM

XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

Public Participation Instructions





Parks & Recreation Commission Meeting Agenda

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via [email](#). Please include "**Public Testimony**" in the subject line. Written testimony submitted on Tuesday the day before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.