



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, November 19, 2024

Council Chambers, 1175 E Main Street

Live stream via rvtv.sou.edu select RVTV Prime.

HELD HYBRID (In-Person or Zoom Meeting Access)

Public testimony will be accepted for both general public forum items and agenda items.

If you would like to submit written testimony or if you wish to speak electronically during the meeting, **complete the online [Public Testimony Form](#) no later than 10 a.m. the day of the meeting.**

6:00 p.m. Regular Business Meeting

I. CALL TO ORDER

- a. Land Acknowledgement**

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

V. APPROVAL OF MINUTES

- a. Minutes of the October 14, 2024 – Study Session Meeting
- b. Minutes of October 15, 2024 - Business Meeting
- c. Minutes of the October 30, 2024 Special Meeting
- d. Minutes of the November 4, 2024 Study Session

VI. CONSENT AGENDA

- a. Contract for TAP ARPA Grant Scope 2 – Booster Pump Station Improvements
- b. Social Equity and Racial Justice Advisory Committee Appointment
- c. Budget Supplemental - Fire Department FEMA Grant
- d. Approval of Electric Master Plan

VII. SPECIAL PRESENTATIONS

- a. Swear in Judge Mulkins

VIII. PUBLIC HEARING

- a. First Reading ORD 3251 Repealing and replacing AMC Chapter 10.120 – Persistent Violations
- b. First Reading ORD 3250 amending AMC Section 10.56.020 “Trespass” to add trespass in an Enhanced Law Enforcement Area
- c. First Reading ORD 3249 Amending AMC, Section 9.08.110 – Scattering Rubbish, to add for urination and defecation
- d. First Reading - ORD 3244 Amending AMC 2.10 to Establish Uniform Policies and Operating Procedures for Advisory Committees and Commissions

IX. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda





Council Business Meeting Agenda

X. ORDINANCES, RESOLUTIONS AND CONTRACTS

XI. UNFINISHED BUSINESS

- a. Homeless Services and Winter Shelter Update

XII. NEW BUSINESS

- a. SOHFA Storage Proposal

XIII. CITY MANAGER REPORT

XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XV. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager's office at 541.488.6002 (TTY phone number 1.800.735.2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

**** LAND ACKNOWLEDGEMENT**

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.