



# Parks & Recreation Commission Meeting Agenda

## ASHLAND PARKS & RECREATION COMMISSION REGULAR BUSINESS MEETING AGENDA

Wednesday, October 9, 2024

1175 East Main Street

6:00 PM

To attend the meeting or to provide public input, see public participation instructions at the end of the agenda.

### I. CALL TO ORDER

### II. APPROVAL OF MINUTES

### III. ADDITIONS OR DELETIONS TO THE AGENDA

### IV. PUBLIC FORUM

### V. CONSENT AGENDA

### VI. DIRECTORS REPORT

### VII. BUSINESS

1. Lithia Park Master Plan Adoption (Action)
2. Capital Improvement Plan Process (Action)
3. Lithia Park - ADA Parking - Japanese Garden (Action)
4. Park Classifications (Information)
5. Resolution on Proposed Ordinance Chapter 2.28.600 (Action)

### VIII. ITEMS FROM COMMISSIONERS/STAFF

1. Liaison Report

### IX. UPCOMING MEETING DATES

1. APRC Study Session November 6 via Zoom, 6:00 PM
2. APRC Regular Business Meeting November 13, in Council Chambers, 6:00 PM
3. ASAC Meeting November 18, in Person at the Senior Center, 3:30 PM
4. RDAC Meeting November 21, in Person at the Lithia Cabin, November 21, 4:00 PM

### X. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).

### Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 East Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channels 180 and 181 (for Charter Communications customers), live stream via [rvtv.sou.edu](http://rvtv.sou.edu) - select RVTV Prime, or download



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## Agenda

the RVTV app in your app store (android or iOS).

Written testimony will be accepted via [email](#). Please include “**Public Testimony**” in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 a.m. will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.