



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION STUDY SESSION MEETING AGENDA Wednesday, October 2, 2024

Public Participation Instructions

This meeting will be held electronically via Zoom Webinar. Registration is required to view the meeting. A link to the meeting will be sent to you once registration has been completed:
https://zoom.us/webinar/register/WN_9Ahvu5w_Q_WR7shb7TnU-g

Written testimony will be accepted via [email](#). Please include “**Public Testimony**” in the subject line. Written testimony submitted before 12:00 PM the Tuesday before the meeting will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

Oral Testimony will be taken during the electronic public meeting. If you wish to provide oral testimony, send an [email](#) before 12:00 PM the Tuesday before the meeting. Late requests will be honored if possible. Please provide the following information: 1) make the subject line of the email “**Speaker Request**”, 2) include your name, 3) the agenda item on which you wish to speak, 4) specify if you will be participating by computer or telephone, and 5) the name you will use if participating by computer (Zoom Name) or the telephone number you will use if participating by telephone. On request, staff will provide information necessary to attend the meeting.

- I. **CALL TO ORDER**
- II. **PUBLIC FORUM**
- III. **PARKS, RECREATION, OPEN SPACE AND SENIOR SERVICES (PROS) STRATEGIC PLAN - SCOPE OF WORK REVIEW**
 - 1. PROS Plan Scope of Work
- IV. **EAST MAIN STREET PARK - DISCUSSION ON DEVELOPMENT OPTIONS**
 - 1. East Main Street Park Development Options
- V. **CIP - PROCESS CONFIRMATION**
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 - 2. CIP Plan Overview
- VI. **ADVISORY COMMITTEES DRAFT POLICY - DETERMINE WHERE THE MAKEUP OF THE COMMITTEES SHOULD BE: BYLAWS, RESOLUTION. OR POLICY ON COMMITTEES**
 - 1. Advisory Committees Draft Policy
- VII. **PROPOSED ORDINANCE CHAPTER 2.28.600 PARKS AND RECREATION DEPARTMENT CREATION**
 - 1. Proposed Ordinance Chapter 2.28.600 Parks and Recreation Department Creation
- VIII. **LOOKAHEAD REVIEW**
- IX. **ADJOURNMENT**



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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).