



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

BUSINESS MEETING AGENDA

Wednesday, September 11, 2024

To attend the meeting or to provide public input, see public participation instructions at the end of the agenda.

I. CALL TO ORDER

II. APPROVAL OF MINUTES

1. APMC Special Meeting May 1, 2024
2. APMC Study Session June 5, 2024
3. APMC Business Meeting June 12, 2024

III. ADDITIONS OR DELETIONS TO THE AGENDA

IV. PUBLIC FORUM

V. CONSENT AGENDA

1. Acknowledgement of ASAC Minutes May 13, 2024
2. Acknowledgement of RDAC Minutes March 21, 2024
3. Acknowledgement of RDAC Minutes May 16, 2024

VI. DIRECTORS REPORT

VII. BUSINESS

1. APMC Policy on Committees and Management Advisory Committees Draft Ordinance
2. Trails Advisory Committee Formation
3. City Council and APMC Operations and Culture: Recommended Framework

VIII. ITEMS FROM COMMISSIONERS/STAFF

IX. UPCOMING MEETING DATES

1. RDAC Meeting September 19, in Person at Lithia Cabin, 4:00 PM
2. APMC Study Session October 2, Electronic Meeting via Zoom, 6:00 PM
3. APMC Business Meeting October 9, in Person at Council Chambers, 6:00 PM

X. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashlandoregon.gov.

Public Participation Instructions





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Agenda

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to nancy.mero@ashlandoregon.gov. Please include “**Public Testimony**” in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.