



Housing & Human Services Advisory Committee Meeting Agenda

ASHLAND HOUSING & HUMAN SERVICES ADVISORY COMMITTEE

REGULAR MEETING AGENDA

Thursday, August 22, 2024

Note: Anyone wishing to speak at any Housing and Human Services Advisory Committee meeting is encouraged to do so. If you wish to speak, please rise and, after you have been recognized by the Chair, give your name and complete address for the record. You will then be allowed to speak. Please note the public testimony may be limited by the Chair.

I. CALL TO ORDER: 4:00PM

II. APPROVAL OF AGENDA

III. CONSENT AGENDA

1. Approval of July 18, 2024, Minutes

IV. PUBLIC FORUM (4:05-4:10 p.m.)

1. Public Forum.

V. NEW BUSINESS

1. New Member Welcome and Introductions. (4:10-4:25 p.m.).
2. Education and Community Engagement Planning Discussion Continued. (4:25-5:10 p.m.).
3. Homeless Services Masterplan Report Presentation Debrief and Next Steps (5:10-5:25 p.m.)
4. Night Lawn Update (5:25-5:45 p.m.)

VI. UNFINISHED BUSINESS

1. None.

VII. INFORMATIONAL ITEMS

1. Liaison Reports.
2. General Announcements.

VIII. AGENDA BUILDING - FUTURE MEETINGS

IX. ADJOURNMENT: 6:00 p.m.

1. Next Meeting Date: September 26, 2024

Next Meeting Date:

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please email linda.reid@ashlandoregon.gov. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title 1).



Housing And Human Services Committee

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Community Development Building

51 Winburn Way

July 18, 2024

Draft Minutes

Commissioners Present:	Council Liaison:
Echo Fields	Bob Kaplan
Brittney Bass	Dylan Bloom
Tiana Gilliland	Staff Present:
Deb Price	Brandon Goldman; Comm. Dev. Director
Rich Rohde	Linda Reid; Housing Program Specialist
Jonah Liden	
Commissioner's Absent:	Absent:
Montana Hauser	Kendall Escuin; Admin.
Jason Mendoz	
Crystal Munoz	

I. CALL TO ORDER: 4:00 p.m.

II. APPROVAL OF THE AGENDA

III. CONSENT AGENDA

A. Approval of June 27, 2024, Minutes

Rich Rohde/Deb Price, m/s, approval of minutes as presented. Voice Vote: All AYES The minutes from June 27, 2024, have been approved.

IV. PUBLIC FORUM (4:05–4:10 p.m.)

A. Public Forum.

Six guests were in attendance, two of whom have applied to be considered for appointment to the commission. No one spoke to any item on the agenda or any topics not on the agenda.

V. NEW BUSINESS

A. Homeless Services Masterplan Report Presentation: Jan Calvin, and Echo Fields, presented an overview of the process, take aways, and action items identified in the Homeless Services Masterplan report.

B. Homeless Services Masterplan Report Review and Recommendation: Committee



Housing And Human Services Committee

Draft Minutes

members asked several clarifying questions regarding various aspects of the report, including questions about how data was obtained, which populations the City did not hear from, rapid rehousing follow up, and issues of access to resources. Lastly, a discussion of how the report relates to the recent Supreme court ruling was briefly discussed. Tiana Gilliland/Brittney Bass, m/s, to forward a recommendation to the City Council to accept and approve the report. Motion passed unanimously.

Committee member Rohde expressed a desire to forward a recommendation to identify the HHSAC as a clearing house and designated intermediary to validate and finalize recommendations to the City Council for programs that address the 2024 Homeless Services Masterplan Report. Motion failed for lack of support.

C. Education and Community Engagement Planning Discussion Continued: Due to time constraints, the Committee had an abbreviated discussion of the planning for the education and community engagement event. It was generally expressed that a walkable, central location was preferable, and that a more socially oriented venue, or an event that allowed for social interactions, was preferable to a more formal presentation style educational event. It was decided to continue the discussion at the next regular meeting in August.

D. Housing Production Strategy Project Timeline Check-in: Community Development Director Brandon Goldman, provided a brief overview of the various Housing production strategies that are currently moving forward.

VI. UNFINISHED BUSINESS

A. None

VII. INFORMATIONAL ITEMS

A. Liaison Reports

- **N/A**

B. General Announcements

VIII. AGENDA BUILDING – Future Meetings

- **Education and Community Engagement Planning (cont.).**

IX. ADJOURNMENT: Meeting adjourned at 6:15 p.m.



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Next Meeting Date: August 22, 2024

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City of Ashland Commission Speaker Request Form

- 1) Complete this form and return it to the Staff Liaison prior to the discussion of the item you wish to speak about.
- 2) State your name and address for the record.
- 3) Limit your comments to the amount of time given to you by the Chair, usually 3 minutes.
- 4) If you present written materials, please give a copy to the Staff Liaison for the record.
- 5) You may give written comments to the Staff Liaison for the record if you do not wish to speak.
- 6) Speakers are solely responsible for the content of their public statement.

Select Commission:

_____ **Historic Commission**

_____ **Housing & Human Services Commission**

_____ **Public Arts Commission**

_____ **Tree Commission**

Name _____	
(please print)	
Address _____	
Phone _____	Email _____
Tonight's Meeting Date _____	

Agenda item number _____ **OR Topic for public forum (non agenda item)** _____

The Public Meeting Law requires that all city meetings are open to the public. Oregon law does not always require that the public be permitted to speak. The Commission generally invites the public to speak on agenda items and during public forum on non-agenda items unless time constraints limit public testimony. Behavior or actions which are unreasonably loud or disruptive are disrespectful, and may constitute disorderly conduct. Offenders will be requested to leave the room.

Comments and statements by speakers do not represent the opinion of the City Council,
City Officers or employees or the City of Ashland.

Memo

DATE: August 22, 2024
TO: Housing and Human Services Advisory Committee
FROM: Linda Reid, Housing Program Manager
DEPT: Planning
RE: Education and Community Engagement Planning

Each year the HHSAC is in charge of developing an educational and community engagement event. The event can take place at any time during the year and should include a component that addresses the issue of rent burden to meet the City's obligation to the State regarding providing rent burden education to the community. The HHSAC will also have the additional responsibility of incorporating community engagement to help inform the development of the Consolidated Plan for the use of Community Development Block Grant funds, at this or another event. However, both the rent burden and the CDBG events have a lot of flexibility in how the engagement and education can be accomplished.

In previous years the HHSAC has organized education and engagement events that were community forums with panels of experts. Events that included round table/world café types of discussions and prioritization processes. One time the HHSAC organized an affordable housing bus tour with the affordable housing developers providing on site presentations about the projects.

The HHSAC began the process of brainstorming about what the Committee members might like to do/see/accomplish for this year's event in July, and has identified some aspects that they would like to include thus far, including making sure that whatever venue is chosen is good for walkability, that the event had a social/interactive format rather than a more formal educational forum format.

Planning Department

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TTY: 800.735.2900



Memo

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Memo

DATE: August 22, 2024

TO: Housing and Human Services Advisory Committee

FROM: Linda Reid, Housing Program Manager

DEPT: Planning

RE: Homeless Services Assessment Report Presentation Debrief and Next Steps

Committee members will share the feedback regarding the homeless Services Assessment Report presentation provided by the City Council, and City staff will share the next steps for the document and identified actions.

CITY OF ASHLAND

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Memo

DATE: August 22, 2024
TO: Housing and Human Services Advisory Committee
FROM: Linda Reid, Housing Program Manager
DEPT: Planning
RE: Night lawn update

A group of citizens have been meeting with the Mayor and the City Manager to discuss issues on the night lawn and to propose possible solutions.

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