



AGENDA FOR STUDY SESSION
ASHLAND PARKS & RECREATION COMMISSION
May 3, 2023
Electronic Meeting – 6 P.M.

Public Participation Instructions

This meeting will be held electronically via Zoom Webinar. Registration is required to view the meeting. A link to the meeting will be sent to you once registration has been completed: https://zoom.us/webinar/register/WN_3KwG_xiLTTaAVvZan2Y6vg

Written testimony will be accepted via email sent to sean.sullivan@ashland.or.us. Please include “**Public Testimony**” in the subject line. Written testimony submitted before 12:00 pm the Tuesday before the meeting will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.

Oral Testimony will be taken during the electronic public meeting. If you wish to provide oral testimony, send an email to sean.sullivan@ashland.or.us, preferably before 12:00 pm the Tuesday before the meeting. Late requests will be honored if possible. Please provide the following information: 1) make the subject line of the email “**Speaker Request**”, 2) include your name, 3) the agenda item on which you wish to speak on, 4) specify if you will be participating by computer or telephone, and 5) the name you will use if participating by computer (Zoom Name) or the telephone number you will use if participating by telephone. Staff will provide information necessary to join the meeting upon request.

- I. CALL TO ORDER
- II. PUBLIC FORUM
- III. NON-STANDARD MEMORIAL REQUEST – LITHIA PARK, LOWER DUCK POND
- IV. DISCUSSION REGARDING RESTRICTIONS ON ALCOHOL IN PARKS
- V. DISCUSSION ON THE UPDATE TO THE PARKS, TRAILS, AND OPEN SPACE PLAN
- VI. MASTER FEES AND RATE SCHEDULE
- VII. LOOKAHEAD REVIEW
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.