



AGENDA FOR BUSINESS MEETING
ASHLAND PARKS & RECREATION COMMISSION
Date July 10, 2024
Council Chambers – 6:00 PM
1175 E Main Street

To attend the meeting or to provide public input, see public participation instructions on page 2.

Executive Session immediately after the regular meeting

Pursuant to ORS 192.660 (2) (e) to deliberate with persons designated by the governing body to negotiate real property transactions.

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a. APRC Business Meeting – April 10, 2024
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
- VI. DIRECTORS REPORT
- VII. BUSINESS
 - a. Appointment of Parks and Recreation Director
 - b. City of Ashland New Website Update
 - c. David's Chair Route in Lithia Park
- VIII. LOOKAHEAD REVIEW
- IX. ITEMS FROM COMMISSIONERS/STAFF
 - a. Liaison Report
- X. UPCOMING MEETING DATES
 - a. RDAC Meeting July 18, in Person at Lithia Cabin, 4:00 PM
 - b. APRC Study Session August 7, Electronic Meeting via Zoom, 6:00 PM
 - c. APRC Business Meeting August 14, in Person at Council Chambers, 6:00 PM
- XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website www.ashlandoregon.gov

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to nancy.mero@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.