



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

JOINT MEETING WITH CITY COUNCIL/PARK COMMISSION BUSINESS MEETING AGENDA

Wednesday, August 12, 2026

Council Chamber, 1175 E Main Street - 5:30 PM

To attend the meeting or provide public testimony, please see participation instructions.

I. CALL TO ORDER

** LAND ACKNOWLEDGEMENT

II. ROLL CALL

III. QUARTERLY FINANCIAL UPDATE

1. Preliminary 4th Quarter Financial Update as of June 30, 2026

IV. PARKS FEE

1. Parks Fee
2. Resolution No. 2025-13
3. PowerPoint 8-3-26 Council Update on City Strategic Plan

V. ADJOURNMENT FROM JOINT MEETING

VI. CALL TO ORDER FOR PARK COMMISSION REGULAR BUSINESS MEETING

VII. APPROVAL OF MINUTES

VIII. ADDITIONS OR DELETIONS TO THE AGENDA

IX. PUBLIC FORUM

X. CONSENT AGENDA

XI. BUSINESS

XII. ACTING DIRECTORS REPORT

XIII. ITEMS FROM COMMISSIONERS/STAFF

XIV. UPCOMING MEETING DATES

1. Park Commission Study Session September 2 Council Chamber 6 PM
Park Commission Business Meeting September 9 Council Chamber 6 PM
Trails Advisory Committee September 16 the Grove 4:15 PM
Park Commission Study Session October 7 Council Chamber 6 PM
Ashland Senior Advisory Committee October 12 Senior Center 3:30 PM

XV. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Nancy Mero at Nancy.mero@ashlandoregon.gov or 541-552-2256 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.



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Participation Instructions

This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Nancy Mero at nancy.mero@ashlandoregon.gov by 10:00 AM the morning of the meeting. Please type “**Virtual Public Testimony**” in the subject line.

Written testimony will be accepted via email sent to Nancy Mero at nancy.mero@ashland.or.us. Please type “**Public Testimony**” in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.

For ways to view this meeting and watch previously recorded Park Commission meetings, please visit this webpage. <https://ashlandoregon.gov/740/Watch-a-Meeting>