



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, August 4, 2026
Council Chambers, 1175 E Main Street

Live stream via RVTV Prime at rvtv.sou.edu or broadcast on Spectrum 180.

Public comment is welcome on public forum topics and agenda items.
To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

6:00 p.m. Regular Business Meeting

I. CALL TO ORDER

- a. Land Acknowledgement**

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

- a. Hiroshima Nagasaki Proclamation

V. APPROVAL OF MINUTES

- a. Minutes of the July 20, 2026 – Study Session Meeting
- b. Minutes of the July 21, 2026 - Business Meeting

VI. CONSENT AGENDA

- a. Committee member appointments to HPAC and CEPAC
- b. Approval of Traffic Signal Box Public Art Project Designs

VII. SPECIAL PRESENTATIONS

VIII. PUBLIC FORUM

IX. PUBLIC HEARING

- a. Public Hearing for the Sale of Real Property – A Portion of the Briscoe School Property to the Oregon Department of Transportation
- b. Public Hearing for the Sale of Real Property – Map and Tax Lot 391E04 AD T.L. #100 – North Mountain Avenue Parcel
- c. Public Hearing- Legislative Planning Action PA-T1-2026-00297 a request for a “similar use” interpretation as provided at AMC 18.1.5.040 regarding the distinction between “private parking” and “public parking” as a regulated use.

X. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. Second Reading of Ordinance 3306, an Ordinance adding Chapter 10.116 to the Ashland Municipal Code Establishing Notice of Sale, Opportunity to Purchase, and Tenant Protections for Manufactured Home Park Residents.
- b. Resolution 2026-21 Governing the Recording, Ownership, Retention, and Public Access of Video Recordings of All Public Meetings and Written Minute Standards, Repealing Resolution 2026-20



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- c. Resolution NO. 2026-19 A Resolution of the City of Ashland Submitting to the Voters at the November 3, 2026 Election a Proposed Amendment to Article IX, SECTION 8.

XI. CITY MANAGER REPORT

- a. August Report
- b. Look Ahead
- c. City Manager's August Memo to Council

XII. UNFINISHED BUSINESS

XIII. NEW BUSINESS

- a. Review of Parks Integrated Pest Management Policy for Consideration for City Adoption and proposed Ordinance Update

XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XV. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at recorder@ashlandoregon.gov or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

** LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha – "Where the Crow Lights" – that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.