



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, July 21, 2026
Council Chambers, 1175 E Main Street

Live stream via RVTV Prime at rvtv.sou.edu or broadcast on Spectrum 180.

Public comment is welcome on public forum topics and agenda items.

To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

I. EXECUTIVE SESSION 3:00 p.m.

To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing pursuant to ORS 192.660 (2)(i).

II. CALL TO ORDER 6:00 pm

- a. Land Acknowledgement**

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

VI. APPROVAL OF MINUTES

- a. Minutes of the June 16, 2025 – Study Session Meeting
- b. Minutes of the June 16, 2026 - Business Meeting

VII. CONSENT AGENDA

- a. Resolution 2026-13 - Placing the Fremont Cottonwood at 380 Clay Street on the City of Ashland Heritage Tree List
- b. Committee Member Appointment to HHSAC
- c. Affordable Childcare Committee Grant Awards

VIII. SPECIAL PRESENTATIONS

IX. PUBLIC FORUM

X. PUBLIC HEARING

- a. Continued Public Hearing and First Reading of Ordinance 3306 Establishing Notice of Sale, Opportunity to Purchase, and Tenant Protections for Manufactured Home Park Residents.

XI. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. APD/ECSO Contract Extension
- b. Contract Award for Chemicals Acquisition — Cascade Columbia Distribution Co.
- c. Approval of a Resolution Authorizing Refunding of an Interim Loan From the Special Public Works Fund with the Oregon Infrastructure Finance Authority
- d. Approval of Resolutions for Wastewater and Storm Drain Rate Increases



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- e. Second Reading of Ordinances 3296, 3297, and 3298 Manufactured Home Park Zone (MHPZ), Amending Manufactured Housing Development Standards, Adopting Related Comprehensive Plan and Zoning Map Amendments, and adopting Findings and Conclusions of Law.
- f. Second Reading of Ordinance 3305, An Ordinance Amending 6.04 Business Licenses Sections 6.04.105 Duplicate License, 6.04.120 Temporary License, and 6.04.130 Delinquent Penalty

XII. UNFINISHED BUSINESS

- a. Internal Services Director
- b. Development of Concept Plan & Management Plan for the Madrone Ridge Property
- c. Proposed Ordinance: Utility bill fees

XIII. NEW BUSINESS

- a. Property Surplus – A Portion of the Briscoe School Property
- b. Citizen Petition/Ballot Measure Discussion

XIV. CITY MANAGER REPORT

- a. City Manager Report
- b. Look Ahead

XV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XVI. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at recorder@ashlandoregon.gov or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

**** LAND ACKNOWLEDGEMENT**

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Iikrakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha – "Where the Crow Lights" – that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.

