



AGENDA FOR BUSINESS MEETING
ASHLAND PARKS & RECREATION COMMISSION
October 11, 2023
Council Chambers – 6 p.m.
1175 E Main St

To attend the meeting or to provide public input, see public participation instructions on page 2

6:00 p.m.

- I. CALL TO ORDER
- II. APPROVAL OF MINUTES
 - a. APMC Regular Meeting – August 9, 2023
 - b. APMC Special Meeting – September 6, 2023
- III. ADDITIONS OR DELETIONS TO THE AGENDA
- IV. PUBLIC FORUM
- V. CONSENT AGENDA
 - a. Approval of Subcommittee Minutes
 - b. Commissioner Committee Assignments
 - c. Conversation Clusters Seating Project - site adjustment for Glenwood Park
- VI. DIRECTORS REPORT
- VII. BUSINESS
 - a) CIP Discussion (Informational)
 - b) Park Hours (Action)
 - c) Ashland Fire Department Wildfire Division fuels reduction on parkland (Information)
 - d) Salmon Safe Certification (Information)
 - e) Alcohol Use in Parks (Action)
 - f) Parks, Trails, & Open Space Plan Map (Action)
- VIII. ITEMS FROM COMMISSIONERS/STAFF
- IX. UPCOMING MEETING DATES
 - a) Trails Subcommittee – Tuesday October 10, 2023
 - Lithia Park Cabin - 12:00 p.m.
- X. ADJOURNMENT

EXECUTIVE SESSION - Pursuant to ORS 192.660 (2)(i) an executive session will be held at the end of the Regular Business Meeting to review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's office at (541) 488-6002 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I). Parks Commission meetings are broadcast live on Channel 9, or on CHARTER CABLE CHANNEL 180. Visit the City of Ashland's website at www.ashland.or.us.

Public Participation Instructions

This meeting will be held in-person in Council Chambers 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVT Prime.

Written testimony will be accepted via email sent to tara.kiewel@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony submitted the Tuesday before the meeting by 11:00 am will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meetings minutes.