

**ASHLAND HOUSING & HUMAN SERVICES ADVISORY COMMITTEE
REGULAR MEETING
MINUTES
July 18, 2024**

I. CALL TO ORDER: 4PM

II. APPROVAL OF THE AGENDA

III. CONSENT AGENDA

Approval of June 27, 2024 Minutes

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IV. PUBLIC FORUM (4:05-4:10 PM)

1. Public Forum.

V. NEW BUSINESS

1. Homeless Services Masterplan Report Presentation with Jan Calvin, Echo Fields. (4:10-4:40 PM)
2. Homeless Services Masterplan Report Review and Recommendation. (4:40-5:10PM)
3. Education and Community Engagement Planning Discussion Continued. (5:10-5:40 PM)
4. Housing Production Strategy Project Timeline Check-in (5:40-5:50 PM)

VI. UNFINISHED BUSINESS

1. None.

VII. INFORMATIONAL ITEMS

1. Liasion Reports.
2. General Announcements.

VIII. AGENDA BUILDING - FUTURE MEETINGS

IX. ADJOURNMENT: 6PM