

**ASHLAND CITY COUNCIL  
SPECIAL STUDY SESSION MINUTES  
Wednesday, December 17, 2025**

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Mayor Graham called the meeting to order at 5:30 p.m.

Council Present: Mayor Graham, Councilors Bloom, Dahle, DuQuenne, Hansen, Kaplan, and Sherrell.

Council Absent: none

Staff Present:

|                    |                          |
|--------------------|--------------------------|
| Sabrina Cotta      | City Manager             |
| Alissa Kolodzinski | City Recorder            |
| Tom McBartlett     | Director of Electric     |
| Bryn Morrison      | Interim Finance Director |

**I. Call to Order**

**II. Reports and Presentations**

*a. Electric Rate Presentation and Proposal*

McBartlett, presented along consultants Mark Beauchamp and Mike Johnson from Utility Financial Solutions (UFS) (presentation attached). Morrison was also present to answer questions.

Beauchamp noted that Ashland's electric utility is in good financial position with low debt and adequate cash reserves but faces challenges with aging infrastructure (approximately 59% depreciated) and is currently spending \$1.5-2 million in cash reserves annually.

The presentation focused on three key components of a rate study:

1. Long-term financial projections (examining what revenue requirements are needed)
2. Cost of service study (identifying costs to provide service to each customer class)
3. Rate design (determining how to structure rates to achieve financial goals)

Beauchamp emphasized that Ashland has one of the lowest electric rates in the country, with average residential customers paying around \$70 monthly compared to the national average of approximately \$120. This was attributed to both BPA's hydropower supply and the efficient management of the distribution system.

Key financial metrics reviewed included:

- Debt coverage ratio (not currently applicable as Ashland is debt-free)
- Minimum cash reserves (calculated based on working capital needs, power supply costs, capital improvement funding, and emergency reserves)
- Operating income targets

The financial model showed that without rate adjustments, cash reserves would decrease annually and become negative by 2029. Current projections indicate operating losses of approximately \$1.1 million, with those losses projected to grow each year.

UFS recommended a 3.9% annual rate increase over five years to maintain financial stability while minimizing customer impact. It was emphasized that delaying rate increases would ultimately require

steeper increases later, about 5.5% annually if delayed by one year, and potentially double-digit increases if delayed further. For the average residential customer, the proposed 3.9% increase would result in approximately \$3 more per month.

The cost-of-service study indicated that current rates are relatively well-aligned with actual costs across customer classes, with recommended adjustments falling within a tight range. The proposal included a modest \$0.50 increase to the residential customer charge (from \$16.25 to \$16.75) and maintaining the inclining block rate structure with a 20% differential between blocks.

During council discussion, several questions were addressed:

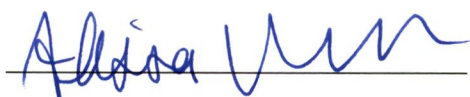
- Councilors asked about the loss of cash reserves mentioned in the presentation given that financial statements showed positive net income in recent years. It was clarified that the projected cash loss was attributed to a combination of projected operational and capital expenditures.
- Councilors inquired how the minimum cash reserve requirements were calculated. The methodology was outlined which includes: 45-day working capital requirements, ensuring coverage for the largest power supply bill, incorporation of a 5-year capital improvement program, and a contingency for unexpected events.
- Councilors questioned how the rate proposal would affect low-income discount programs. The current budget allocates approximately \$265,000 annually for these discounts, allowing qualifying households to receive a 30% discount up to \$400 per year.
- A question was raised about whether the proposed rate increase would be used to fund recently approved staff salary increases. Cotta clarified that all electric utility revenue is allocated toward electric utility expenses.

Council discussion also included the importance of making modest, planned rate increases now rather than facing steep increases or infrastructure failures later. It was noted that unlike for-profit utilities, Ashland's municipal utility has maintained high reliability and avoids outages common to surrounding areas. The council credited the City's continued affordability and efficiency to effectively managing the municipally owned utility system and the approach of gradual rate adjustments.

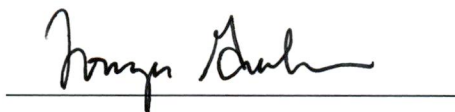
Council reached the decision to direct staff to prepare a rate resolution based on the recommended 3.9% annual increase with a range of plus or minus 1% (allowing adjustments between 2.9% and 4.9% for specific customer classes). The resolution will come to a future business meeting for formal consideration.

### **III. Adjournment of Study Session**

The meeting was adjourned at 7:34 p.m.



City Recorder Alissa Kolodzinski



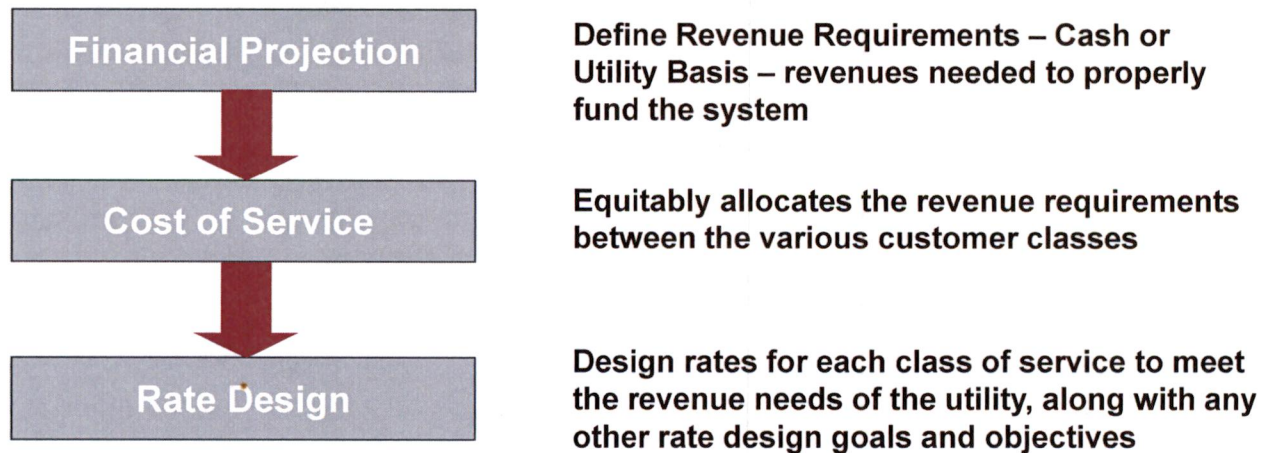
Mayor Tonya Graham

# City of Ashland Electric Department

Electric Cost of Service Study/Financial Projection

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616 403 5450

## Analytical Steps of Setting Rates



# Objectives

- Financial Projection
  - Debt Coverage Ratio – No Debt
  - Minimum Cash Levels
  - Target Operating Income
- Rate Adjustment Plan
- Review Cost of Service Results
  - Class Cost Results
  - Customer Charges
- Sample Rate Designs

# Significant Assumptions

| Fiscal |           |        | Energy/Demand | Transmission | Investment | Utility Funded |
|--------|-----------|--------|---------------|--------------|------------|----------------|
| Year   | Inflation | Growth | Change        | Change       | Income     | Capital        |
| 2026   | 3.1%      | 0.2%   | -1.6%         | 17.6%        | 3.0%       | 1,000,000      |
| 2027   | 3.1%      | 0.2%   | 0.0%          | 0.0%         | 3.0%       | 1,000,000      |
| 2028   | 3.1%      | 0.2%   | -0.3%         | 0.0%         | 1.0%       | 1,000,000      |
| 2029   | 3.1%      | 0.2%   | 1.0%          | 1.0%         | 1.0%       | 1,000,000      |
| 2030   | 3.1%      | 0.2%   | 3.0%          | 3.0%         | 0.5%       | 1,000,000      |

# Not Meeting Debt Coverage

- Technically in default even if making payment but not meeting Debt Coverage Ratio

**FINAL  
NOTICE**

## DEFAULT OF LOAN

- Affects ratings and ability to issue bonds in future
- Affects interest rate in the future = higher risk
- If you participate in projects through a Joint Action Agency, may have significant impacts on future bond ratings of the Agency and other participating utilities

## COS Summary Financial Results (without rate change)

| Fiscal Year | Projected Rate Adjustments | Debt Coverage Ratio | Adjusted Operating Income | Optimal Operating Income | Projected Cash Balances | Recommended Minimum Cash |
|-------------|----------------------------|---------------------|---------------------------|--------------------------|-------------------------|--------------------------|
| 2026        | 0.0%                       | N/A                 | \$ (1,142,821)            | \$ 996,073               | \$ 5,622,148            | \$ 4,478,794             |
| 2027        | 0.0%                       | N/A                 | \$ (1,500,131)            | 1,058,363                | \$ 3,745,991            | 4,570,550                |
| 2028        | 0.0%                       | N/A                 | \$ (1,812,554)            | 1,119,832                | \$ 1,466,206            | 4,646,324                |
| 2029        | 0.0%                       | N/A                 | \$ (2,241,281)            | 1,180,747                | \$ (1,225,103)          | 4,750,793                |
| 2030        | 0.0%                       | N/A                 | \$ (2,855,228)            | 1,241,305                | \$ (4,505,022)          | 4,900,950                |

# Debt Coverage Ratio (No Rate Change)

## Informational: No Debt

| Description                               | Projected 2026 | Projected 2027 | Projected 2028 | Projected 2029 | Projected 2030 |
|-------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Debt Coverage Ratio                       |                |                |                |                |                |
| Net Income                                | \$ (799,336)   | \$ (1,201,466) | \$ (1,645,094) | \$ (2,096,619) | \$ (2,725,228) |
| Add Depreciation/Amortization Expense     | 305,309        | 325,309        | 365,309        | 405,309        | 445,309        |
| Add Interest Expense                      | -              | -              | -              | -              | -              |
| Cash Generated from Operations            | \$ (494,026)   | \$ (876,157)   | \$ (1,279,785) | \$ (1,691,309) | \$ (2,279,919) |
| Debt Principal and Interest               | \$ -           | \$ -           | \$ -           | \$ -           | \$ -           |
| Projected Debt Coverage Ratio (Covenants) | N/A            | N/A            | N/A            | N/A            | N/A            |
| Minimum Debt Coverage Ratio               | 1.4            | 1.4            | 1.4            | 1.4            | 1.4            |

## Reasons for Minimum Cash

- Pay Bills
- Catastrophic Events
  - Wind, Ice, Equipment Failure
- Changes in Power Supply (PCA helps)
- Capital Costs
- Debt Service



## Maintain Stable Rates for Customers

- Allows the utility to draw down on reserves for an unexpected event rather than issue debt or substantial rate increases
- Allows the ability to phase in large rate adjustments
- Reduces the chance of a significant transfers to city to reduce cash levels

## Minimum Cash (No Rate Change)

| Description                                           | Projected 2026      | Projected 2027      | Projected 2028      | Projected 2029        | Projected 2030        |
|-------------------------------------------------------|---------------------|---------------------|---------------------|-----------------------|-----------------------|
| <b>Minimum Cash Reserve Allocation</b>                |                     |                     |                     |                       |                       |
| Operation & Maintenance Less Depreciation Expense     | 12.3%               | 12.3%               | 12.3%               | 12.3%                 | 12.3%                 |
| Purchase Power Expense                                | 10.1%               | 10.1%               | 10.1%               | 10.1%                 | 10.1%                 |
| Historical Rate Base                                  | 3%                  | 3%                  | 3%                  | 3%                    | 3%                    |
| Current Portion of Debt Service Payment               | 83%                 | 83%                 | 83%                 | 83%                   | 83%                   |
| Five Year Capital Improvements - Net of bond proceeds | 20%                 | 20%                 | 20%                 | 20%                   | 20%                   |
| % Plant Depreciated                                   | 58%                 | 58%                 | 57%                 | 57%                   | 56%                   |
| <b>Calculated Minimum Cash Level</b>                  |                     |                     |                     |                       |                       |
| Operation & Maintenance Less Depreciation Expense     | \$ 1,182,383        | \$ 1,226,387        | \$ 1,264,711        | \$ 1,304,223          | \$ 1,344,959          |
| Purchase Power Expense                                | 869,753             | 871,295             | 870,936             | 881,404               | 909,662               |
| Historical Rate Base                                  | 589,268             | 619,268             | 649,268             | 679,268               | 709,268               |
| Current Portion of Debt Service Reserve               | -                   | -                   | -                   | -                     | -                     |
| Five Year Capital Improvements - Net of bond proceeds | 1,000,000           | 1,000,000           | 1,000,000           | 1,000,000             | 1,000,000             |
| Maintain 90 Days Cash                                 | 837,390             | 853,600             | 861,410             | 885,898               | 937,060               |
| <b>Minimum Cash Reserve Levels</b>                    | <b>\$ 4,478,794</b> | <b>\$ 4,570,550</b> | <b>\$ 4,646,324</b> | <b>\$ 4,750,793</b>   | <b>\$ 4,900,950</b>   |
| <b>Projected Cash Reserves</b>                        | <b>\$ 5,622,148</b> | <b>\$ 3,745,991</b> | <b>\$ 1,466,206</b> | <b>\$ (1,225,103)</b> | <b>\$ (4,505,022)</b> |

# Should public power have a rate of return?

**Adequate rate of return on investment to help ensure current customers are paying their fair share of the use of the infrastructure and not deferring the charge to future generations**

- Fund interest expense
- Fund inflationary increase on historical investment of system



## Optimal Income (No Rate Change)

| Description                           | Projected 2026 | Projected 2027 | Projected 2028 | Projected 2029 | Projected 2030 |
|---------------------------------------|----------------|----------------|----------------|----------------|----------------|
| Optimal Operating Income Determinants |                |                |                |                |                |
| Net Book Value/Working Capital        | \$ 8,166,900   | \$ 8,761,591   | \$ 9,316,281   | \$ 9,830,972   | \$ 10,305,662  |
| Outstanding Principal on Debt         | -              | -              | -              | -              | -              |
| Contributed Capital Estimated NBV     | 670,000        | 590,000        | 510,000        | 430,000        | 350,000        |
| System Equity                         | \$ 7,496,900   | \$ 8,171,591   | \$ 8,806,281   | \$ 9,400,972   | \$ 9,955,662   |
| Debt:Equity Ratio                     | 0%             | 0%             | 0%             | 0%             | 0%             |
| Optimal Operating Income Allocation   |                |                |                |                |                |
| Interest on Debt                      | 0.00%          | 0.00%          | 0.00%          | 0.00%          | 0.00%          |
| Contributed Capital Estimated         | 11.42%         | 12.97%         | 15.00%         | 17.79%         | 21.86%         |
| System Equity                         | 12.27%         | 12.02%         | 11.85%         | 11.75%         | 11.70%         |
| Optimal Operating Income              |                |                |                |                |                |
| Interest on Debt                      | \$ -           | \$ -           | \$ -           | \$ -           | \$ -           |
| Contributed Capital Estimated         | 76,500         | 76,500         | 76,500         | 76,500         | 76,500         |
| System Equity                         | \$ 919,573     | \$ 981,863     | \$ 1,043,332   | \$ 1,104,247   | \$ 1,164,805   |
| Optimal Operating Income              | \$ 996,073     | \$ 1,058,363   | \$ 1,119,832   | \$ 1,180,747   | \$ 1,241,305   |
| Projected Operating Income            | \$ (1,142,821) | \$ (1,500,131) | \$ (1,812,554) | \$ (2,241,281) | \$ (2,855,228) |
| Rate of Return in %                   | 12.2%          | 12.1%          | 12.0%          | 12.0%          | 12.0%          |

## Potential Rate Track

| Fiscal Year | Projected Rate Adjustments | Debt Coverage Ratio | Adjusted Operating Income | Optimal Operating Income | Projected Cash Balances | Recommended Minimum Cash |
|-------------|----------------------------|---------------------|---------------------------|--------------------------|-------------------------|--------------------------|
| 2026        | 3.9%                       | N/A                 | \$ (812,869)              | \$ 996,073               | \$ 5,952,099            | \$ 4,478,794             |
| 2027        | 3.9%                       | N/A                 | \$ (128,325)              | 1,058,363                | \$ 5,457,647            | 4,570,550                |
| 2028        | 3.9%                       | N/A                 | \$ 297,173                | 1,119,832                | \$ 5,304,706            | 4,646,324                |
| 2029        | 3.9%                       | N/A                 | \$ 638,044                | 1,180,747                | \$ 5,531,107            | 4,750,793                |
| 2030        | 3.9%                       | N/A                 | \$ 826,674                | 1,241,305                | \$ 5,960,746            | 4,900,950                |

## COS Summary Results

| Customer Class                   | Cost of Service | Projected Revenues | Effective % Change |
|----------------------------------|-----------------|--------------------|--------------------|
| Residential                      | \$ 10,510,559   | \$ 9,282,505       | 13.2%              |
| Seasonal Residential             | 74,631          | 67,685             | 10.3%              |
| Outdoor Area Lighting            | 15,640          | 12,588             | 24.3%              |
| Commercial/Telecommunications 1φ | 1,789,424       | 1,602,736          | 11.6%              |
| Commercial/Telecommunications 3φ | 4,295,413       | 3,703,154          | 16.0%              |
| Municipal/Government 1φ          | 244,696         | 235,129            | 4.1%               |
| Municipal/Government 3φ          | 1,094,317       | 1,109,900          | -1.4%              |
| Government Large w/Base          | 731,377         | 649,891            | 12.5%              |
| Government Large wo/Base         | 416,337         | 369,913            | 12.5%              |
| Total                            | \$ 19,172,394   | \$ 17,033,501      | 12.6%              |

# What is a Customer Charge?

**Recovers cost  
for connection  
to grid at zero  
kWh  
consumption**

- Meter operation, maintenance and replacement costs
- Meter reading costs or AMR installation costs
- Billing costs
- Customer service department
- Service into customers facilities
- **Portion of distribution system**
  - Cost to get a wire from the sub-transmission system to customer
  - Based on minimum sizing (If all customers only used a single kWh)

# Why is a Customer Charge Needed?

**Stabilizes revenue**

**Reduces seasonal subsidies**

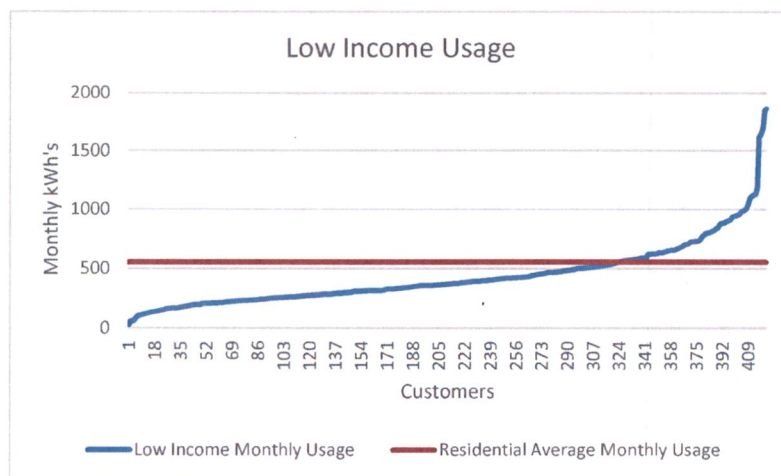
**May impact low-use customers**

**Low income may not be low use**

# Are Low-Income Customer's Low Use?

- Some use more and some use less electricity than the average residential customers
  - High or low number of people in home
  - Age, energy efficiency, own or rent
  - Mobile homes
- May consider low-income assistance or energy efficiency programs

## Average Residential Usage Compared with Low-Income



# Monthly Customer Charges

| Customer Class                   | COS<br>Customer<br>Charge | Current Average<br>Customer<br>Charge |
|----------------------------------|---------------------------|---------------------------------------|
| Residential                      | \$ 17.05                  | \$ 16.25                              |
| Seasonal Residential             | 24.55                     | 16.25                                 |
| Commercial/Telecommunications 1φ | 38.02                     | 25.21                                 |
| Commercial/Telecommunications 3φ | 75.97                     | 52.50                                 |
| Municipal/Government 1φ          | 38.57                     | 25.56                                 |
| Municipal/Government 3φ          | 119.02                    | 53.31                                 |

## Next Steps

### Proposed Rate Change

- **Planned 3.9%**

### Develop Bandwidth Rates (Rate Adjustment Plan)

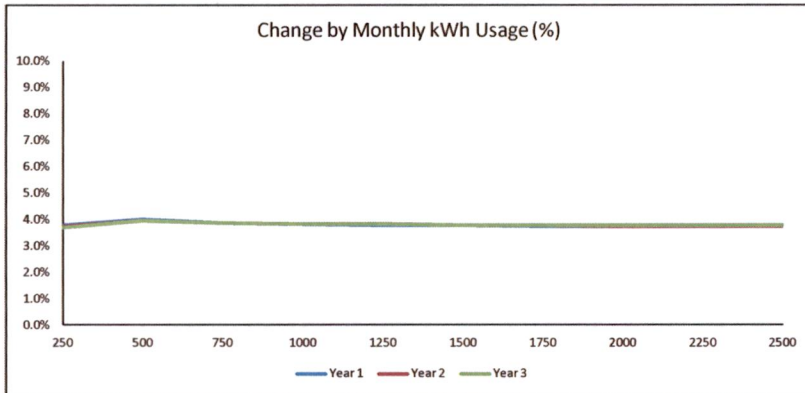
- **1% Bandwidth**
  - Maximum Increase 4.9%
  - Minimum Increase 2.9%

### Customer Charges

- **Move toward Cost of Service**
  - Residential \$50c/Month

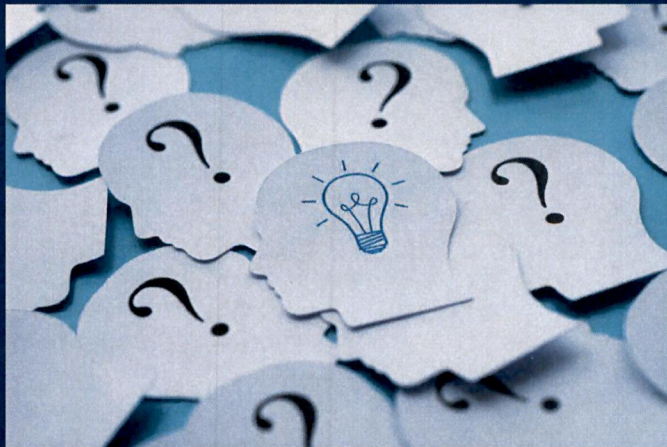
# Sample Residential Rate

| Rates                      | Current      | Year 1       | Year 2        | Year 3        |
|----------------------------|--------------|--------------|---------------|---------------|
| Monthly Facilities Charge: |              |              |               |               |
| All Customers              | \$ 16.25     | \$ 16.75     | \$ 17.25      | \$ 17.75      |
| Energy Charge:             |              |              |               |               |
| Block 1 (0 - 500 kWh)      | \$ 0.07570   | \$ 0.07903   | \$ 0.08251    | \$ 0.08615    |
| Block 2 (501 - 5,000 kWh)  | \$ 0.09110   | \$ 0.09443   | \$ 0.09791    | \$ 0.10155    |
| Block 3 (Excess)           | \$ 0.12940   | \$ 0.13273   | \$ 0.13621    | \$ 0.13985    |
| Revenue from Rate          | \$ 9,282,505 | \$ 9,637,627 | \$ 10,006,334 | \$ 10,389,148 |
| Change from Previous       |              | 3.8%         | 3.8%          | 3.8%          |



| Usage   | Monthly Change |         |         |
|---------|----------------|---------|---------|
|         | Year 1         | Year 2  | Year 3  |
| 250     | \$ 1.33        | \$ 1.37 | \$ 1.41 |
| 500     | \$ 2.16        | \$ 2.24 | \$ 2.32 |
| Average | \$ 2.99        | \$ 3.11 | \$ 3.23 |
| 1000    | \$ 3.83        | \$ 3.98 | \$ 4.14 |
| 1250    | \$ 4.66        | \$ 4.85 | \$ 5.05 |
| 1500    | \$ 5.49        | \$ 5.72 | \$ 5.96 |
| 1750    | \$ 6.32        | \$ 6.59 | \$ 6.88 |
| 2000    | \$ 7.15        | \$ 7.46 | \$ 7.79 |
| 2250    | \$ 7.98        | \$ 8.33 | \$ 8.70 |
| 2500    | \$ 8.81        | \$ 9.20 | \$ 9.61 |

## Questions?



**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Ashland City Recorder](#)  
**Subject:** Online Form Submittal: City Council Public Comment Form  
**Date:** Tuesday, December 16, 2025 2:53:23 PM

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[EXTERNAL SENDER]

## City Council Public Comment Form

### Public Comment

Use this form to submit public comment for City Council meetings. This form must be submitted by **10 a.m.** the day of the meeting to be on the record.

**If you wish to speak to the Council in person at a meeting, you must fill out a Speaker Request form available on-site. Do not use this form.**

|                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name                                                                            | Jason Raehl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Meeting Date                                                                         | 12/17/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Email Address                                                                        | [REDACTED]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Are you a City of Ashland resident?                                                  | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Indicate if you want to provide written testimony, or if you want to speak via Zoom. | Written                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Which agenda item would you like to address?                                         | Electric Rate Increase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Comments (Leave this section blank if you are requesting to speak electronically.)   | <p>We currently pay \$137.27 per month in taxes and fees for our electric and water bill before we even turn on a light bulb or use a drop of water. How much money is enough? Please be more fiscally responsible and manage the money you have instead of continuing to bleed the tax payers. People keep talking about affordable living in Ashland but continuing to raise rates and taxes is not helping.</p> <p>Ashland used to be a desirable place to live but now with the hospital closing, the rink not opening, homelessness and people living out of their cars everywhere, and the continuing rise of taxes and fees, it's probably time to move.</p> |