



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, June 2, 2026
Council Chambers, 1175 E Main Street

Live stream via RVTV Prime at rvtv.sou.edu or broadcast on Spectrum 180.

Public comment is welcome on public forum topics and agenda items. To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

6:00 p.m. Regular Business Meeting

- I. **CALL TO ORDER 6:00 pm**
 - a. Land Acknowledgement**
- II. **PLEDGE OF ALLEGIANCE**
- III. **ROLL CALL**
- IV. **MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT**
 - a. Proclamation in Honor of Flag Day
- V. **APPROVAL OF MINUTES**
 - a. Minutes of the May 18, 2026 – Study Session Meeting
 - b. Minutes of the May 19, 2026, - Business Meeting
- VI. **CONSENT AGENDA**
 - a. Committee Member Appointment
- VII. **SPECIAL PRESENTATIONS**
 - a. Elks Building Mural Presentation with John Pugh
- VIII. **PUBLIC FORUM**
- IX. **PUBLIC HEARING**
 - a. Public Hearing for Approval of a Resolution to Levy Taxes for the Fiscal Year July 1, 2026 through June 30, 2027, a Resolution Certifying City of Ashland Services, a Resolution Declaring the City's Election to Receive State Revenues
- X. **ORDINANCES, RESOLUTIONS AND CONTRACTS**
 - a. Second Reading of the following Ordinance Language Changes (Set #3):
 1. **3299 AN ORDINANCE AMENDING AMC 13.04 CONSTRUCTION, REPAIR AND ALTERATION OF SIDEWALKS, SECTION 13.04.020 DUTY TO REPAIR AND CLEAR SIDEWALKS**
 2. **3300 AN ORDINANCE AMENDING AMC SECTION 14.04.060 WATER CONNECTS OUTSIDE THE CITY LIMITS**



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3. **3301** AN ORDINANCE AMENDING AMC 14.08 SEWER SYSTEM - RATES, SECTION 14.08.030 CONNECTION OUTSIDE CITY, INSIDE URBAN GROWTH BOUNDARY AND SECTION 14.08.031 CONNECTION OUTSIDE URBAN GROWTH BOUNDARY
4. **3302** AN ORDINANCE RELATING TO WASTEWATER REGULATIONS AMENDING AMC 14.09 TO INCLUDE SECTION 14.09.030 & 14.09.040
5. **3303** AN ORDINANCE AMENDING AMC 15.04 BUILDINGS AND CONSTRUCTION, SECTION 15.04.210 DEMOLITION OR RELOCATION OF STRUCTURE
6. **3304** AN ORDINANCE AMENDING AMC 15.28 FIRE PREVENTION CODE

- b. Resolution 2026-12 Ratifying the Drought Emergency Declaration for the City of Ashland

XI. UNFINISHED BUSINESS

- a. Wastewater and Storm Drain Rate Study Acceptance

XII. NEW BUSINESS

- a. North Mountain Property Surplus
- b. Hardesty Property Surplus
- c. Wildfire Readiness 2026 Fire Season

XIII. CITY MANAGER REPORT

- a. Look Ahead
- b. June City Manager Report

XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XV. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at recorder@ashlandoregon.gov or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

** LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.



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***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.