



# Council Business Meeting Agenda

## ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, May 19, 2026

Council Chambers, 1175 E Main Street

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**Live stream via RVTV Prime at [rvtv.sou.edu](http://rvtv.sou.edu) or broadcast on Spectrum 180.**

Public comment is welcome on public forum topics and agenda items.

To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

**I. EXECUTIVE SESSION 5:00 p.m.**

To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed pursuant to ORS 192.660 (2)(h).

**II. CALL TO ORDER 6:00 p.m.**

- a. Land Acknowledgement\*\*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT**

- a. Proclamation in Honor of Building Safety Month

**VI. APPROVAL OF MINUTES**

- a. Minutes of the May 4, 2026, Study Session Meeting
- b. Minutes of the May 5, 2026 — Business Meeting

**VII. CONSENT AGENDA**

- a. Pre-Approval for Grant Acceptance of a AIG and AIP Grant Offer from the Federal Aviation Administration
- b. Beach Creek Property Transfer to Trusted Homes

**VIII. SPECIAL PRESENTATIONS**

**IX. PUBLIC FORUM**

**X. PUBLIC HEARING**

- a. Public Hearing and First Reading – Ordinance Language Change (Set #3)
  - 1. 3299 AN ORDINANCE AMENDING AMNC 13.04 CONSTRUCTION, REPAIR AND ALTERATION OF SIDEWALKS, SECTION 13.04.020 DUTY TO REPAIR AND CLEAR SIDEWALKS



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2. 3300 AN ORDINANCE AMENDING AMC SECTION 14.04.060 WATER CONNECTS OUTSIDE THE CITY LIMITS
3. 3301 AN ORDINANCE AMENDING AMC 14.08 SEWER SYSTEM - RATES, SECTION 14.08.030 CONNECTION OUTSIDE CITY, INSIDE URBAN GROWTH BOUNDARY AND SECTION 14.08.031 CONNECTION OUTSIDE URBAN GROWTH BOUNDARY
4. 3302 AN ORDINANCE RELATING TO WASTEWATER REGULATIONS AMENDING AMC 14.09 TO INCLUDE SECTION 14.09.030 & 14.09.040
5. 3303 AN ORDINANCE AMENDING AMC 15.04 BUILDINGS AND CONSTRUCTION, SECTION 15.04.210 DEMOLITION OR RELOCATION OF STRUCTURE
6. 3304 AN ORDINANCE AMENDING AMC 15.28 FIRE PREVENTION CODE

## XI. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. Resolution Adopting Miscellaneous Fees for Fiscal Year 2027
- b. Personal Services Contract Renewal for Ashland Chamber of Commerce (DBA Travel Ashland) Destination Marketing Activities

## XII. UNFINISHED BUSINESS

- a. Review of Pedestrian/Bicyclist Wayfinding Signage Design Costs

## XIII. NEW BUSINESS

## XIV. CITY MANAGER REPORT

- a. Look Ahead
- b. May City Manager Report

## XV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

## XVI. ADJOURNMENT

*If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at [recorder@ashlandoregon.gov](mailto:recorder@ashlandoregon.gov) or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*

\* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

### \*\* LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we





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love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

\*\*\*Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, [ashlandoregon.gov](http://ashlandoregon.gov).