



# Council Business Meeting Agenda

## ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, May 5, 2026

Council Chambers, 1175 E Main Street

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Live stream via RVTV Prime at [rvtv.sou.edu](http://rvtv.sou.edu) or broadcast on Spectrum 180.

Public comment is welcome on public forum topics and agenda items. To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

### 6:00 p.m. Regular Business Meeting

#### I. CALL TO ORDER

- a. Land Acknowledgement\*\*

#### II. PLEDGE OF ALLEGIANCE

#### III. ROLL CALL

#### IV. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

- a. National Historic Preservation Month

#### V. APPROVAL OF MINUTES

- a. Minutes of the April 20, 2026 – Study Session Meeting
- b. Minutes of the April 21, 2026 - Business Meeting

#### VI. CONSENT AGENDA

- a. RESOLUTION OF THE CITY OF ASHLAND AUTHORIZING A LOAN FROM THE OREGON TRANSPORTATION INFRASTRUCTURE FUND BY ENTERING INTO A LOAN AGREEMENT WITH THE OREGON DEPARTMENT OF TRANSPORTATION

#### VII. SPECIAL PRESENTATIONS

Jackson County SART (Sexual Assault Response Team)

#### VIII. PUBLIC FORUM

#### IX. PUBLIC HEARING

#### X. ORDINANCES, RESOLUTIONS AND CONTRACTS

#### XI. UNFINISHED BUSINESS



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- a. Staff Relocation Update & Resolution 2026-05 Reserving the Community Center and Pioneer Hall for Public Use

## XII. NEW BUSINESS

- a. Final Recommendations: 2200 Ashland Street Ad Hoc Committee
- b. Resolution 2026-06 Endorsing the Nomination of Census Tract 19 as an Opportunity Zone 2.0
- c. Citizens' Budget Committee Appointment
- d. Request for Council to Consider Aiding Newport in Fight Against Detention Center

## XIII. CITY MANAGER REPORT

- a. Look Ahead

## XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

## XV. ADJOURNMENT

*If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at [recorder@ashlandoregon.gov](mailto:recorder@ashlandoregon.gov) or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*

\* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

### \*\* LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

\*\*\*Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, [ashlandoregon.gov](http://ashlandoregon.gov).