



# Council Business Meeting Agenda

## ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, April 7, 2026  
Council Chambers, 1175 E Main Street

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Live stream via RVTV Prime at [rvtv.sou.edu](http://rvtv.sou.edu) or broadcast on Spectrum 180.

Public comment is welcome on public forum topics and agenda items. To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

**I. EXECUTIVE SESSION 5:00 p.m.**

To consult with counsel concerning the legal rights and duties of a public body with regard to current litigation or litigation likely to be filed pursuant to ORS 192.660 (2)(h).

**II. CALL TO ORDER 6:00 p.m.**

a. Land Acknowledgement\*\*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT**

- a. Arbor Day Proclamation
- b. Independent Media Week

**VI. APPROVAL OF MINUTES**

- a. Minutes of the March 16, 2026 – Study Session Meeting
- b. Minutes of the March 17, 2026 - Business Meeting

**VII. CONSENT AGENDA**

- a. Committee Member Appointments
- b. Authorize City Manager to Submit a Heritage Tree Nomination for the Fremont Cottonwood at 380 Clay St

**VIII. SPECIAL PRESENTATIONS**

**IX. PUBLIC FORUM**

**X. PUBLIC HEARING**



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## XI. ORDINANCES, RESOLUTIONS AND CONTRACTS

## XII. UNFINISHED BUSINESS

- a. Natural gas objectives and mechanism to achieve policy objectives

## XIII. NEW BUSINESS

- a. Citizens' Budget Committee Appointment
- b. Requested Information on City Hall Repairs
- c. End-of-Action Report on the Winter Shelter and Severe Weather Shelter
- d. Garfield Park Concerns

## XIV. CITY MANAGER REPORT

- a. April Report
- b. Look Ahead

## XV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

## XVI. ADJOURNMENT

*If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at [recorder@ashlandoregon.gov](mailto:recorder@ashlandoregon.gov) or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*

\* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

### \*\* LAND ACKNOWLEDGEMENT

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

\*\*\*Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, [ashlandoregon.gov](http://ashlandoregon.gov).

