



# General Meeting Agenda

ASHLAND GENERAL

AGENDA

Friday, March 13, 2026

51 Winburn Way

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<https://zoom.us/j/97330156025?pwd=PdSK1cYyben6bDxPkAp3jUCstYB0tM.1>

- I. CALL TO ORDER**
- II. Public Forum**
- III. Approval of Minutes**
  - 1. February 20, 2026 Meeting Minutes
- IV. Engagement Meetings Update (10 Min)**
- V. Review and Discussion: Summary Report (60min)**
  - 1. 2200 Summary Report
- VI. April Open House Planning (20 Min)**
  - 1. April Open House
- VII. ADJOURNMENT**

*If you need special assistance to participate in this meeting, please contact Kerrick Gooden at [citymanageroffice@ashlandoregon.gov](mailto:citymanageroffice@ashlandoregon.gov) or 541.488.6002 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*