



BUSINESS MEETING AGENDA

March 11, 2026

1175 E Main Street, Council Chamber – 6:00 PM

To attend the meeting or to provide public testimony, see participation instructions.

I. **CALL TO ORDER**

II. **ROLL CALL**

III. **APPROVAL OF MINUTES**

1. Park Commission Study Session February 4, 2026
2. Joint Meeting with City Council/Park Commission Business Meeting February 11, 2026

IV. **ADDITIONS OR DELETIONS TO THE AGENDA**

V. **PUBLIC FORUM**

VI. **CONSENT AGENDA**

VII. **BUSINESS**

1. Recreation Division Annual Report (Information)
2. Q1-Q2 FY26 Financial Update (Information)
3. Ice Rink Cover Update (Information)
4. Ashland Parks Foundation Fundraising Proposal for New Ice Rink Amenities (Information)
5. Hunter Park Tennis Court Project Update (Information)

VIII. **DIRECTORS REPORT** – Acting Director Dials

IX. **ITEMS FROM COMMISSIONERS/STAFF**

- a. Liaison Report

X. **UPCOMING MEETING DATES**

1. Park Commission Study Session April 1, 2026
2. Park Commission Regular Business Meeting April 8, 2026
3. Ashland Senior Advisory Committee April 13, 2026
4. Recreation Division Advisory Committee April 16, 2026

XI. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Nancy Mero at Nancy.mero@ashlandoregon.gov or 541-552-2256 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Participation Instructions

This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Nancy Mero at nancy.mero@ashlandoregon.gov by 10:00 AM the morning of the meeting. Please type **"Virtual Public Testimony"** in the subject line.

Written testimony will be accepted via email sent to Nancy Mero at nancy.mero@ashland.or.us. Please type **"Public Testimony"** in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.

For ways to view this meeting and watch previously recorded Park Commission meetings, please visit this webpage. <https://ashlandoregon.gov/740/Watch-a-Meeting>