



Housing And Human Services Committee Minutes

Community Development Building

51 Winburn Way

Note: Anyone wishing to speak at any Housing and Human Services Advisory Committee meeting is encouraged to do so. If you wish to speak, please rise and, after you have been recognized by the Chair, give your name and complete address for the record. You will then be allowed to speak. Please note the public testimony may be limited by the Chair.

May 23, 2024

Approved Minutes

I. CALL TO ORDER: 4:00 p.m.

II. APPROVAL OF THE AGENDA

III. CONSENT AGENDA

A. Approval of April 25, 2024, Minutes

Gilliland/Bass. M/S. Voice Vote: ALL AYES

IV. PUBLIC FORUM (4:05–4:10 p.m.)

A. Public Forum.

N/A

V. NEW BUSINESS

A. Rogue Planning Annexation and Affordable Housing Overview (4:10–4:30 p.m.). [Memo to Housing Commisison.pdf](#)

Amy Gunter gave the Committee an exciting update on the future development of a new subdivision which would provide 21 residential lots (with potential for two family dwellings on each lot) off Clay St.

- Ms. Gunter will submit for her pre-application conference with the Planning department between mid-end of June 2024.
- 25% of this development will be affordable housing units.
- Ms. Gunter went over how the subdivision would be laid out and the process behind each phase of the construction.

B. Rural Development Home Loan Program Presentation–Jacob Ghena, Realtor (4:30–4:55p.m.). [Jacob Ghena Slideshow.pdf](#)

Mr. Ghena gave an educational presentation which touched on the following topics.

- House Hacking
- Grants
- Land Trust
- Vouchers
- Subsidies



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C. Long Range Planning Update-Brandon Goldman, Community Development Director (4:55-5:10 p.m.).

Mr. Goldman updated the Committee on the short- and long-range planning projects the Community Development Department is currently working on.

- Accessory Dwelling Unit guide is in the works.
- Land Trust
- Working with the Legal Department on tax exemption for nonprofit affordable housing.
- Climate Friendly area designation and code analysis.
- Croman Mill District to rezone to allow for a greater amount of residential.
- Manufactured house zone, the process will start ideally now, and should go through December of this year. The city will be working with the Department of Land Conservation and Development, which is a state agency under the Governor's office.
- Economic development for future business growth for our community. The goal is to create housing above business buildings, mixed used buildings.

D. Middle Housing Development Presentation-Derek Sherrell (5:10-5:25 p.m.).

Mr. Sherrell gave an exciting presentation on ADU's (Accessory Dwelling Units) and how obtainable they are for every homeowner in the city of Ashland.

- Deciding which ADU is right for you and your property.
- How to save on costs by the homeowner taking on the role as the project manager.
- Setting expectations on costs and the process.
- Infrastructure costs.

E. Homeless Services Masterplan Subcommittee Update (5:25-5:40 p.m.).

- Reschedule the next meeting for later in June as opposed to July. The draft report needs to be completed so it can be presented to Staff at the next City Council meeting. July 18th will be the next meeting.

VI. **UNFINISHED BUSINESS**

A. None

VII. **INFORMATIONAL ITEMS**

A. Liaison Reports

Councilor Kaplan gave the committee a detailed report on the happenings with the city council.

- The Ad hoc committee for the site plan at 2200 Ashland Street has been created. There are 12 committee members who are a mix of local business owners in the



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neighborhood, local service providers, and residents of the area. Mayor Tonya Graham and Councilors Duquenne and Kaplan will be liaisons to the committee.

- Building Official Steven Matiaco and Community Development Director Brandon Goldman presented the new updated building code to the City Council.
- The city has a new website which went live on May 22, 2024.
- Development Services Coordinator, April Lucas, who represented the DPMAC (Development Process Management Advisory Committee) presented the DPMAC report which gave the city councilors great insight into the city's development process. [DPMAC Report_final_05082024.pdf](#)

B. General Announcements

VIII. AGENDA BUILDING – Future Meetings

- **Consolidated plan updated needs to be on the agenda for June's meeting.**
- **Planning for our rent burden event.**
- **CDBG item.**

IX. ADJOURNMENT: 6:00 p.m.

Next Meeting Date: June 27, 2024

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please email linda.reid@ashland.or.us. Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102–35.104 ADA Title I).