



# Planning Commission Meeting Agenda

**ASHLAND PLANNING COMMISSION, CITY COUNCIL, AND  
HOUSING AND HUMAN SERVICES ADVISORY COMMITTEE**

## JOINT STUDY SESSION MEETING AGENDA

Tuesday, January 27, 2026

7:00pm - 8:30pm

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**Note: Anyone wishing to speak at any Planning Commission meeting is encouraged to do so. If you wish to speak, please rise and, after you have been recognized by the Chair, give your name and complete address for the record. You will then be allowed to speak. Please note the public testimony may be limited by the Chair.**

### I. CALL TO ORDER

7:00 p.m., Civic Center Council Chambers, 1175 E. Main Street

### II. ANNOUNCEMENTS

1. Staff Announcements
2. Advisory Committee Liaison Reports

### III. PUBLIC FORUM

Note: To speak to an agenda item in person you must fill out a speaker request form at the meeting and will then be recognized by the Chair to provide your public testimony. Written testimony can be submitted in advance or in person at the meeting. If you wish to discuss an agenda item electronically, please contact [PC-public-testimony@ashland.or.us](mailto:PC-public-testimony@ashland.or.us) by 10:00 a.m. on January 27, 2026 to register to participate via Zoom. If you are interested in watching the meeting via Zoom, please utilize the following link: <https://zoom.us/j/96905546516>

### IV. DISCUSSION ITEMS

#### **Manufactured Home Park Zoning Code Concepts**

Review and discuss proposed development code concepts and recommendations for establishing a new Manufactured Home Park Zone (MHPZ) designation, intended to preserve existing parks and align Ashland's code with state housing statutes and best practices. The study session will focus on key policy choices related to density, redevelopment flexibility, tenant protections, and design standards to inform direction prior to drafting hearings-ready code amendments.

### V. OPEN DISCUSSION

### VI. ADJOURNMENT

**Next Meeting Date:** February 10, 2026

*If you need special assistance to participate in this meeting, please contact Brandon Goldman at [planning@ashlandoregon.gov](mailto:planning@ashlandoregon.gov) or 541.488.5305 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*