



RECREATION DIVISION ADVISORY COMMITTEE BUSINESS MEETING AGENDA

January 15, 2026

**59 Winburn Way, Community Center – 3:30 PM
(meet in front of building)**

To attend the meeting or to provide public testimony, see participation instructions.

I. CALL TO ORDER

- a) Land Acknowledgement (1 minute)

II. ROLL CALL

III. APPROVAL OF MINUTES (5 minutes)

- a) Recreation Division Advisory Committee Meeting Minutes October 16, 2025

IV. ADDITIONS OR DELETIONS TO THE AGENDA

V. PUBLIC FORUM (3 minutes per speaker)

VI. BUSINESS

- a) Tour of Pioneer Hall & Community Center – 15 minutes
- b) APRC Liaison Report (Commissioner Bachman) – 10 minutes
- c) Recreation Division Updates (Deputy Director Dials) – 10 minutes
- d) Items from Committee Members – 10 minutes

VII. UPCOMING MEETING DATES

- a) April 16, 2026, 3:30 PM @ The Grove

VIII. ADJOURNMENT

- a) Adjourn by 4:30 PM

If you need special assistance to participate in this meeting, please contact Lonny Flora at lonny.flora@ashlandoregon.gov or 541-552-2250 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Participation Instructions

This meeting will be held in-person in The Grove, 1195 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Lonny Flora at lonny.flora@ashlandoregon.gov by 10:00 AM the morning of the meeting. Please include **"Virtual Public Testimony"** in the subject line.

Written testimony will be accepted via email sent to lonny.flora@ashland.or.us. Please include **"Public Testimony"** in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to Committee Members before the meeting. All testimony will be included in the meeting minutes.



MINUTES

RECREATION DIVISION ADVISORY COMMITTEE

October 16, 2025

THE GROVE, OTTE-PETERSON ROOM, 1195 E Main – 3:30 PM

- I. **CALL TO ORDER** – Vice Chair Grimm called the meeting to order at 3:34 p.m.
- II. **ROLL CALL**
 - a) **Present Members:** Vice Chair Cori Grimm, Risa Buck, John Spitzley, Katharine Danner, Julia Chapman
 - b) **Present Staff:** Director Rocky Houston, Deputy Director Rachel Dials, Recreation Manager Lonny Flora, Environment Education program Manager Kirsten Came
 - c) **Not Present:** Chair Michael Dotson, Jim Bachman (Commission Liaison)
- III. **APPROVAL OF MINUTES**
 - a) July 17 RDAC Meeting Minutes motion to approve by member Buck and 2nd by member Danner. All approve.
- IV. **ADDITIONS OR DELETIONS TO THE AGENDA**
 - a) NONE
- V. **PUBLIC FORUM**
 - a) NONE.
- VI. **BUSINESS**
 - a) **APRC Liaison Report:** in the absence of Commissioner Bachman, Director Houston gave a report on:
 - timelines for E. Main Park and Hunter Park Tennis Courts,
 - Winburn Way discussion that will be happening on November 5 at a study session
 - b) **Recreation Division Updates:** Deputy Director Dials informed members on
 - Pedal Power Youth Bike program
 - Updates on Pioneer Hall & the Community Center
 - Marketing related to the digital program guide
 - Recent Otsukimi Moon Gazing Event on Oct 5

- Manager Came discussed the upcoming Salmon Field Day that will be hosted at North Mountain Park on Oct. 18 that is being coordinated by a local partner, Salmon Watch.
- c) **Daniel Meyer Pool Season Review:** Manager Flora gave an end of season review for the [Daniel Meyer Pool Season](#). Member Buck commented on the pool availability decreasing over the last 20 + years. member Chapman suggested that APR could consider higher fees for concession items and a season pass.
- d) **Draft Bylaws for RDAC:** Deputy Director Dials gave an overview of the changes to the bylaws per Ashland Municipal Code 2.10.015 for city advisory committees. A motion to approve the bylaws with two minor changes: Logo change and change the word "commission to department". Motion to approve as amended by member Spitzley and 2nd by member Chapman. All Yes. Updated Approved
- e) **PROS Plan Update:** Director Houston gave an update on the PRO's Plan. A draft will be available for review in early Spring, 2026.
- f) **Items from Committee Members:**
 - Member Spitzley gave an update on the Ashland Oregon Pickleball Club. Currently 285 members and that they have a new website aopickleball.org and that they are currently seeking to become a 501c3 nonprofit.
 - Vice Chair Grimm and Member Buck gave feedback on the current Indoor Use facility policy that is posted on the City Website.

VII. UPCOMING MEETING DATES:

- a) The next meeting will be held January 15, 3:30pm at The Grove. The Committee will discuss frequency of meetings at the January meeting.

Meeting adjourned at 5:31pm.