



# Climate and Environmental Policy Advisory Committee (CEPAC) Meeting Agenda

ASHLAND CLIMATE AND ENVIRONMENTAL POLICY ADVISORY COMMITTEE (CEPAC)

REGULAR MEETING AGENDA

Thursday, November 13, 2025

Siskiyou Blvd., 51 Winburn Way

Zoom: <https://zoom.us/j/96988164450?pwd=SMtbXqgMuRbWPabAe3gb12o38STIaE.1>

Public testimony will be accepted for both public forum items and agenda items. **Please complete the [CEPAC contact form](#) no later than 10:00 a.m. the day of the meeting to request electronic testimony or submit electronic comments only.** In person testimony can be done by filling out the Speaker Request Form at the meeting prior to the agenda item.

## I. CALL TO ORDER

## II. CONSENT AGENDA

9/11/2025 & 10/9/2025 CEPAC meeting minutes, and 9/24/2025 & 10/10/2025 CEPAC work session minutes

## III. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda.

## IV. ANNOUNCEMENTS

a.

1. City Staff Liaison
2. Council Liaison
3. CEPAC Members

## V. UNFINISHED BUSINESS

None scheduled.

## VI. NEW BUSINESS

- a. 2025 Accomplishments
- b. 2026 Workplan

## VII. ADJOURNMENT

*If you need special assistance to participate in this meeting, please contact Chad Woodard at [chad.woodward@ashlandoregon.gov](mailto:chad.woodward@ashlandoregon.gov) or 541.488.5357 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*



## 11-13-2025 CEPAC Staff Update & Notes

1. **Dinner** – bring:
  - a. A plate fork/spoon to eat with!
  - b. A dish to bring home leftovers in!
2. **SOCAN fundraiser** – after meeting at Elks Lodge (6-9 PM)
  - a. [Sips for Sustainability – Southern Oregon Climate Action Now \(socan.eco\)](https://socan.eco)
  - b. Feel free to join them after our meeting.
3. **12/15/2025 Council**
  - a. Workplan and accomplishments and appreciation
  - b. No slides – document(s) to Chad by 12/5/2025 (then me to Sabrina)**
  - c. RSVP – for #'s to me (me to Alissa)
4. **Article on climate pragmatism** in response to Bill Gates' recent memo:
  - a. [Another Self-Important Middle-Aged White Guy's Pragmatic Climate Reset – CleanTechnica](#)
    - i. I was drawn to this quote *“decarbonizing the first 90% quickly, affordably, and politically securely is a useful correction to both ideological purity and defeatism.”*
5. **CEAP presentation on 10/21**
  - a. Feedback/pledge – focus on city operations next year.
6. **City Incentives supported on 10/21**
  - a. Website updated and income qualified application live.
7. **RESP**
  - a. Update – working on loan security collateral/funding mechanism – internal city work with draft language option being reviewed.
8. **PTHP – Packaged Terminal Heat Pump**
  - a. Website live –
9. **HES – Home Energy Score**
  - a. Training – already begun
  - b. Press Release/Newsletter – already getting signups, RV Realtors notified and will share
  - c. Website – portions are live now. Inspections to begin in January.
10. **CERTA** – OR Dept of Energy – Weatherization Grant – waiting to see on how much funding will be allocated to Ashland.
11. **Recycle On** –
  - a. [Ashland Launches Nation's First RecycleOn Drop-Off Center for Hard-to-Recycle Items](#)