



# Climate and Environmental Policy Advisory Committee (CEPAC) Meeting Agenda

ASHLAND CLIMATE AND ENVIRONMENTAL POLICY ADVISORY COMMITTEE (CEPAC)

REGULAR MEETING AGENDA

Thursday, October 9, 2025

Siskiyou Blvd., 51 Winburn Way

Zoom: <https://zoom.us/j/96108041920?pwd=Yc8TGGseiuZc30Ez9h77iTvixohRcW.1>

Public testimony will be accepted for both public forum items and agenda items. **Please complete the [CEPAC contact form](#) no later than 10:00 a.m. the day of the meeting to request electronic testimony or submit electronic comments only.** In person testimony can be done by filling out the Speaker Request Form at the meeting prior to the agenda item.

**I. CALL TO ORDER**

**II. CONSENT AGENDA**

**III. Presentation - SOU Sustainability Director - Becs Walker**

**IV. PUBLIC FORUM**

15 minutes – Public input or comment on City business not included on the agenda.

**V. ANNOUNCEMENTS**

- a. Staff Liaison
- b. Council Liaison
- c. CEPAC Chair
- d. Other CEPAC Members

**VI. UNFINISHED BUSINESS**

- a. Logistics - elections, meeting times, study sessions
- b. Urban Land Use and Transportation - Updates, TSP
- c. Gas Powered Lawn and Garden Equipment
- d. City Facilities Tour

**VII. NEW BUSINESS**

- a. Electrification of Existing Buildings

**VIII. ADJOURNMENT**

*If you need special assistance to participate in this meeting, please contact Chad Woodard at [chad.woodward@ashlandoregon.gov](mailto:chad.woodward@ashlandoregon.gov) or 541.488.5357 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*