



Council Business Meeting Agenda

ASHLAND CITY COUNCIL BUSINESS MEETING AGENDA

Tuesday, October 7, 2025

Council Chambers, 1175 E Main Street

Live stream via RVTV Prime at rvtv.sou.edu or broadcast on Spectrum 180 & 181.

Public comment is welcome on public forum topics and agenda items.

To **speak electronically** during the meeting or to submit **written comments** in advance, please complete the online [Public Comment Form](#) by 10 a.m. the day of the meeting.

6:00 p.m. Regular Business Meeting

I. CALL TO ORDER

- a. Land Acknowledgement**

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MAYOR'S / CHAIR OF THE COUNCIL ANNOUNCEMENT

- a. Indigenous Peoples' Day Proclamation

V. APPROVAL OF MINUTES

- a. Minutes of the September 15, 2025 – Study Session Meeting
- b. Minutes of the September 16, 2025 - Business Meeting

VI. CONSENT AGENDA

- a. Committee Member Appointments
- b. Oaks of Ashland Quitclaim Deed Approval - Pedestrian Access Easement
- c. Approval of Liquor License for Grocery Outlet

VII. SPECIAL PRESENTATIONS

- a. Finance Update - Fourth Quarter FY25 Preliminary Results (April-June 2025)

VIII. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda

- a. Written Testimony

IX. PUBLIC HEARING

- a. Public Hearing First Reading of Ordinance 3276 - Vacating A Portion of the Fern Street Public Right of Way
- b. Public Hearing for a Legislative Amendment to the Southern Oregon University Facilities Masterplan and First Reading of Ordinances #3267, #3268, and #3269 (#PA-L-2025-00016)

X. ORDINANCES, RESOLUTIONS AND CONTRACTS

- a. Second Reading of Ordinance No. 3273 An Ordinance Amending AMC Section 10.120 Enhanced Law Enforcement Area and Persistent Violation
- b. Approval of a Construction Contract with Carter & Company, Inc. for the North Mountain Avenue Overlay, Phase I Project (PW 2021-03)
- c. Approval of Personal Services Contract for Construction Administration Services for the North Mountain Avenue Overlay, Phase I Project (PW 2021-03)



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XI. UNFINISHED BUSINESS

XII. NEW BUSINESS

- a. Annual Climate and Energy Action Plan Report & Conservation Incentives Adoption

XIII. CITY MANAGER REPORT

- a. October Report

XIV. OTHER BUSINESS FROM COUNCIL MEMBERS/REPORTS FROM COUNCIL LIAISONS

XV. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Alissa Kolodzinski at recorder@ashlandoregon.gov or 541.488.5307 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

* Items on the Agenda not considered due to time constraints are automatically continued to the next regularly scheduled Council meeting [AMC 2.04.030.(D)(3)]

**** LAND ACKNOWLEDGEMENT**

We acknowledge and honor the aboriginal people on whose ancestral homelands we work—the Ikirakutsum Band of the Shasta Nation, as well as the diverse and vibrant Native communities who make their home here today. We honor the first stewards in the Rogue Valley and the lands we love and depend on: Tribes with ancestral lands in and surrounding the geography of the Ashland Watershed include the original past, present and future indigenous inhabitants of the Shasta, Takelma, and Athabaskan people. We also recognize and acknowledge the Shasta village of K'wakhakha - "Where the Crow Lights" - that is now the Ashland City Plaza.

***Agendas and minutes for City of Ashland Council, Commission and Committee meetings may be found at the City website, ashlandoregon.gov.