



## **BUSINESS MEETING AGENDA**

September 10, 2025

1175 E Main Street, Council Chamber – 6:00 PM

To attend the meeting or to provide public testimony, see participation instructions.

5:30 PM Executive Session: Pursuant to ORS 192.660 (2)(e) to deliberate with persons designated by the governing body to negotiate real property transactions.

And ORS 192.660(2)(i) To review and evaluate the employment-related performance of the chief executive officer of any public body, a public officer, employee or staff member who does not request an open hearing.

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. APPROVAL OF MINUTES**

1. Park Commission Study Session August 6, 2025
2. Park Commission Regular Business Meeting August 13, 2025

**IV. ADDITIONS OR DELETIONS TO THE AGENDA**

**V. PUBLIC FORUM**

**VI. CONSENT AGENDA**

**VII. DIRECTORS REPORT**

**VIII. BUSINESS**

**1. East Main Street Park (Action)**

**IX. ITEMS FROM COMMISSIONERS/STAFF**

**a. Liaison Report**

**X. UPCOMING MEETING DATES**

1. PROS Plan Second Community Meeting September 17, Senior Center 5:30 PM
2. Hunter Park Tennis Court Rehabilitation September 24, Senior Center 5:30 PM
3. Park Commission Business Meeting October 1, 2025 Council Chamber 6:00 PM
4. Ashland Senior Advisory Committee October 13, Senior Center 3:30 PM
5. Recreation Division Advisory Committee October 16, The Grove 4:00 PM
6. Joint Meeting with City Council, October 21, Council Chamber 6:00 PM

**XI. ADJOURNMENT**

Park Commission Training Session and Informational Meeting for Park Commissioners only at adjournment of regular meeting: Pursuant to ORS 192.690(1)(m) the Park Commission will receive training on Public Records, Public Meetings Law, and Government Ethics by the Deputy City Attorney. There will be no discussion as this is an informational session only.

*If you need special assistance to participate in this meeting, please contact Nancy Mero at [Nancy.mero@ashlandoregon.gov](mailto:Nancy.mero@ashlandoregon.gov) or 541-552-2256 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.*

**Participation Instructions:** This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Nancy Mero at [nancymero@ashlandoregon.gov](mailto:nancymero@ashlandoregon.gov) by 10:00 AM the morning of the meeting. Please include **“Virtual Public Testimony”** in the subject line.

Written testimony will be accepted via email sent to [nancy.mero@ashland.or.us](mailto:nancy.mero@ashland.or.us). Please include **“Public Testimony”** in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.

For ways to view this meeting and watch previously recorded Park Commission meetings, please visit this webpage. <https://ashlandoregon.gov/740/Watch-a-Meeting>