



Climate and Environmental Policy Advisory Committee (CEPAC) Meeting Agenda

ASHLAND CLIMATE AND ENVIRONMENTAL POLICY ADVISORY COMMITTEE (CEPAC)

REGULAR MEETING AGENDA

Thursday, July 10, 2025

Siskiyou Blvd., 51 Winburn Way

Zoom: <https://zoom.us/j/93048669404?pwd=AmO3muoexECKhmugKdRcsotGJpPWAw.1>

Public testimony will be accepted for both public forum items and agenda items. Please complete the [CEPAC contact form](#) no later than 10:00 a.m. the day of the meeting to request electronic testimony or submit electronic comments only. In person testimony can be done by filling out the Speaker Request Form at the meeting prior to the agenda item.

I. CALL TO ORDER

II. CONSENT AGENDA

III. PUBLIC FORUM

15 minutes – Public input or comment on City business not included on the agenda.

IV. ANNOUNCEMENTS

- a. Upcoming Meetings: 8/13/2025 - Electrification of Existing Buildings, No CEPAC Meeting on 8/14/2025, 9/24/2025 City Operations
- b. Staff Liaison, Council Liaison, Chair and Other Committee Members
- c. Recology Waste Stream Survey and Composting Updates

V. UNFINISHED BUSINESS

- a. Urban, Land Use, Transportation:
 - Where do we want City to be? Where do want to be in 2050? Philosophically, where do we want to go in imaging our cities future?
 - How can we move forward in a fiscally restricted environment regarding climate and the environment. Financial options in lieu of State Transportation dollars shortfall. RVTD cuts. Etc.
- b. Gas Powered Lawn and Garden Equipment

VI. NEW BUSINESS

- a. Two-Three Page/800 Character summary for shared documents longer documents.
- b. City Facilities Tour
- c. Other

VII. ADJOURNMENT

If you need special assistance to participate in this meeting, please contact Chad Woodard at chad.woodward@ashlandoregon.gov or 541.488.5357 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

