



BUSINESS MEETING AGENDA

July 9, 2025

1175 E Main Street, Council Chamber – 6:00 PM

To attend the meeting or to provide public testimony, see participation instructions.

5:30 PM Executive Session: Pursuant to ORS 192.660(2)(e) an executive session will be held to deliberate with persons designated by the governing body to negotiate real property transactions.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **APPROVAL OF MINUTES**
 1. Park Commission Study Session June 4, 2025
 2. Park Commission Regular Business Meeting June 11, 2025
- IV. **ADDITIONS OR DELETIONS TO THE AGENDA**
- V. **PUBLIC FORUM**
- VI. **CONSENT AGENDA**
- VII. **DIRECTORS REPORT**
- VIII. **BUSINESS**
 1. Park Ordinance(s) Revision (Action)
 2. 1.01.001 – Policy Framework Policy (Action)
 3. Community Center/Pioneer Hall Rental Fee (Action)
 4. East Main Street Park Design (Information)
- IX. **ITEMS FROM COMMISSIONERS/STAFF**
 - a. Liaison Report
- X. **UPCOMING MEETING DATES**
 1. Ashland Senior Advisory Committee July 14, Senior Center, 3:30 PM
 2. Trails Advisory Committee July 15, Lithia Cabin 4:30 PM
 3. Recreation Division Advisory Committee July 17, the Grove 4:00 PM
 4. Park Commission Study Session August 6, Council Chamber 6:00 PM
 5. Park Commission Regular Business Meeting August 13, Council Chamber 6:00 PM
- XI. **ADJOURNMENT**

If you need special assistance to participate in this meeting, please contact Nancy Mero at Nancy.mero@ashlandoregon.gov or 541-552-2256 (TTY phone number 1-800-735-2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Participation Instructions

This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting, fill out a speaker request card, and give it to a staff member before the meeting begins. If you would like to give testimony electronically, please contact Nancy mero at nancymero@ashlandoregon.gov by 10:00 AM the morning of the meeting. Please include “**Virtual Public Testimony**” in the subject line.

Written testimony will be accepted via email sent to nancy.mero@ashland.or.us. Please include “**Public Testimony**” in the subject line. Written testimony submitted by 11:00 AM the Tuesday before the meeting will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.

For ways to view this meeting and watch previously recorded Park Commission meetings, please visit this webpage. <https://ashlandoregon.gov/740/Watch-a-Meeting>