



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

STUDY SESSION MEETING AGENDA

Wednesday, June 4, 2025

Council Chamber, 1175 E Main Street - 6:00 PM

HELD HYBRID (In-Person or Zoom Meeting Access) To attend via Zoom, contact the [Parks Department](#) no later than 10 AM the day of the meeting.

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PUBLIC FORUM**
- IV. ADVISORY COMMITTEE POLICY/CHARGES**
 - 1. Agenda Report
 - 2. Ashland Senior Advisory Committee and Recreation Division Advisory Committee Policies
- V. WINBURN WAY SUBCOMMITTEE UPDATE**
 - 1. Agenda Report
 - 2. Winburn Way Subcommittee Charter Project and Project Plan
- VI. INTEGRATED PEST MANAGEMENT - HERBICIDE USE EXCEPTION**
 - 1. Agenda Report
 - 2. EPA Herbicide Fact Sheets
- VII. PARK ORDINANCE(S) UPDATE**
 - 1. Agenda Report
 - 2. Draft Ordinance Changes
- VIII. COMMUNITY CENTER/PIONEER HALL RENTAL FEE**
 - 1. Agenda Report
- IX. LOOKAHEAD REVIEW**
 - 1. Lookahead
- X. ADJOURNMENT**

If you need special assistance to participate in this meeting, please contact Nancy Mero at nancy.mero@ashlandoregon.gov or 541.488.5340 (TTY phone number 1.800.735.2900). Notification at least three business days before the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Public Participation Instructions

Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card.

Written testimony will be accepted via email to Nancy Mero at nancy.mero@ashlandoregon.gov. Please include "Public Testimony" in the subject line. Written testimony submitted on Tuesday before the meeting by 11:00 AM





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will be made available to the Park Commissioners before the meeting. All testimony will be included in the meeting minutes.

*Agendas and minutes for City of Ashland Council, Commission and Committee meetings can be found on the City website, ashlandoregon.gov.