



RECREATION DIVISION ADVISORY COMMITTEE (RDAC) MEETING AGENDA

May 15, 2025

In-Person, The Grove, 1195 E. Main St. – 4:00–5:30 PM

1. **CALL TO ORDER**

- 1.1. Land Acknowledgement
- 1.2. New Member Introductions

2. **ROLL CALL**

3. **APPROVAL OF MINUTES**

- 3.1. Approval of November 21, 2024, RDAC Minutes

4. **ADDITIONS OR DELETIONS TO THE AGENDA**

5. **PUBLIC FORUM**

6. **DIVISION REPORT**

7. **BUSINESS**

- 7.1. RDAC Chair/Vice Chair Selection (All)
- 7.2. APRC Liaison Report (Commissioner Bachman)
- 7.3. PROS Update (Director Houston)
- 7.4. New Charge for RDAC (Deputy Director Dials)

8. **NEXT MEETING**

- 8.1. July 17, 2025, 1195 E. Main St. 4–5:30 PM

9. **ADJOURNMENT**

If you need special assistance to participate in this meeting, please contact Lonny Flora at lonny.flora@ashlandoregon.gov or (541) 552-2500 (TTY phone number (800) 735-2900). Notification at least three business days before the meeting will enable the City to make

reasonable arrangements to ensure accessibility to the meeting in compliance with the Americans with Disabilities Act.

Participation Instructions

This meeting will be held in-person at The Grove, 1195 E. Main St. Those who wish to provide oral testimony must attend the meeting. Written testimony will be accepted via email sent to lonny.flora@ashlandoregon.gov. Please include "**Public Testimony**" in the subject line. Written testimony submitted by 11:00 AM the business day before the meeting will be made available to the committee members before the meeting. All testimony will be included in the meeting minutes.