



HPAC Committee Agenda

Note: Anyone wishing to speak at any HPAC meeting is encouraged to do so. If you wish to speak, please rise and, after you have been recognized by the Chair, give your name and complete address for the record. You will then be allowed to speak. Please note the public testimony may be limited by the Chair. **Times noted for each item are approximate...**

March 5, 2025

AGENDA

(4:00) CALL TO ORDER: Meeting held via Zoom at:

Join Zoom Meeting:

READING OF LAND ACKNOWLEDGEMENT

"We acknowledge and honor the aboriginal people on whose ancestral homelands we live, —the Ikirakutsum Band of the Shasta Nation, including the original past indigenous inhabitants, as well as the diverse Native communities who make their home here today. We also recognize and acknowledge the Shasta village of K'wakhakha — "Where the Crow lights"—that is now the Ashland City Plaza."

I. **(4:05) APPROVAL OF AGENDA**

II. **(4:10) APPROVAL OF MINUTES**

Minutes of February 5, 2025

III. **(4:15) PUBLIC FORUM**

IV. **(4:30) LIASON REPORTS**

A. Council Liaison – Jeff Dahle

B. Staff Liaison – Derek Severson

VI. **(4:45) DISCUSSION ITEMS**

A. City Manager's Office to discuss Committee Handbook, changes to ordinance, and State public meetings law.

B. Review Board – April

C. Historic Preservation Week

VII. **(5:30) PLANNING ACTION REVIEW**

PLANNING ACTION: PA-TI-2025-00259

SUBJECT PROPERTY: 500 A Street

APPLICANT & OWNER: Terrain Landscape Architecture/Kaplan Trust

DESCRIPTION: A request for Site Design Review approval for Site improvements for the existing building at 500 A Street. Many of the proposed changes and improvements to the façade were previously approved under a commercial building which was exempt from a Planning Action. This application completes the remainder of the proposed improvements to the landscape and architectural improvements to the exterior including a new exterior stairway, architectural awnings, and a secondary entry arbor. **COMPREHENSIVE**

PLAN DESIGNATION: Employment; **ZONING:** E-1;

MAP: 39-1E-09-AB; **TAX LOT:** 6500

(6:00) ADJOURNMENT