



Parks & Recreation Commission Meeting Agenda

ASHLAND PARKS & RECREATION COMMISSION

REGULAR BUSINESS MEETING AGENDA

Wednesday, February 12, 2025

1175 E Main Street, Council Chamber - 6:00 PM

To attend the meeting or provide public input, please see public participation instructions below.

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF MINUTES

None

IV. ADDITIONS OR DELETIONS TO THE AGENDA

V. PUBLIC FORUM

VI. CONSENT AGENDA

1. Acknowledgement of Minutes from ASAC and RDAC

VII. DIRECTORS REPORT

VIII. BUSINESS

1. Golf Program Annual Report (Information)
2. Recreation Division Annual Report (Information)
3. Calle Guanajuato Lease Agreements (Action)
4. Trails Advisory Committee Appointments (Action)
5. Park Classifications (Action)
6. FY 26–27 Department Work Plan
7. FY 26 - 27 Department Budget Recommendation (Action)

IX. ITEMS FROM COMMISSIONERS/STAFF

X. UPCOMING MEETING DATES

1. APRC Study Session March 5, in Council Chamber, 6:00 PM
2. ASAC Meeting March 10, at the Senior Center, 3:30 PM
3. APRC Regular Business Meeting March 12, in Council Chamber, 6:00 PM
4. APRC Regular Business Meeting March 12, in Council Chamber, 6:00 PM

XI. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Parks executive assistant at (541) 552-2256 (TTY phone number (800) 735-2900). Notification 72 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102-35.104 ADA Title I).



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Public Participation Instructions

This meeting will be held in-person in Council Chamber 1175 E. Main St. Those who wish to provide oral testimony must attend the meeting and fill out a speaker request card and give it to staff before the meeting begins. The public can view on Channel 9 or Channels 180 and 181 (for Charter Communications customers) or live stream via rvtv.sou.edu - select RVTV Prime.

Written testimony will be accepted via email sent to nancy.mero@ashland.or.us. Please include "**Public Testimony**" in the subject line. Written testimony received by 11:00 AM the Tuesday before the meeting will be made available to the Parks Commissioners before the meeting. All testimony will be included in the meeting minutes.